


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Sep 03, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # F82702</b> 1. Entity Name <b>FAMCARE MANAGEMENT, INC.</b>	
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Principal Place of Business <b>C/O FAMILY PRACTICE CENTER 4645 GUN CLUB ROAD W. PALM BEACH, FL 33415</b>	Mailing Address <b>C/O FAMILY PRACTICE CENTER 4645 GUN CLUB ROAD W. PALM BEACH, FL 33415</b>
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**DO NOT WRITE IN THIS SPACE**



03202003 No Chg-P CR2E034 (10/03)

4. FEI Number  
**59-2214172**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**LARDIN, THOMAS  
1901 W CYPRESS CREEK RD.  
FT. LAUDERDALE, FL 33309**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing) DATE

**FILE NOW!!! FEE IS \$550.00  
Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD PHILLIPS, J B MD 341 NW 100 AVE. PLANTATION, FL 33324
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD LEVINE, N W 321 JACARANDA DR. PLANTATION, FL
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IN THIS SPACE**

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09/03/04-80002-010.550.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**9/1/04 801-771-1333**  
Date Daytime Phone #