

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED
Jul 22 1998 8:00am
Secretary of State

PROFIT CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F82702

(4)

1. Corporation Name
FAMCARE MANAGEMENT, INC.



Principal Place of Business
C/O FAMILY PRACTICE CENTER
4645 GUN CLUB ROAD
W. PALM BEACH FL 33415

Mailing Address
C/O FAMILY PRACTICE CENTER
4645 GUN CLUB ROAD
W. PALM BEACH FL 33415

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/25/1982

4. FEI Number

59-2214172

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes☒ No

9. Name and Address of Current Registered Agent

LARDIN, THOMAS
BANK ATLANTIC BUILDING SUITE #100
1901 W CYPRESS CREEK RD.
FT. LAUDERDALE FL 33309

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE

NAME PHILLIPS, J B MD
STREET ADDRESS 421 W. LAKE DASHA DR.
CITY-ST-ZIP PLANTATION FL

TITLE VD ☐ DELETE

NAME LEVINE, N W
STREET ADDRESS 321 JACARANDA DR.
CITY-ST-ZIP PLANTATION FL

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

100002602211

-07/30/98--01008--022

***150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)



The Family Practice Center

4645 Gun Club Road
West Palm Beach, Florida 33415
(407) 471-1333

Pf 2

July 16, 1998

Florida Division of Corporations
PO Box 6327
Tallahassee, Florida 32314
Att: Annual Report Section

Dear Sirs,

Enclosed, please find the Annual Report filings for Family Practice Center Inc (F67309) and Famcare Management Inc (F82702). Attached to each filing, please find checks for the \$150.00 filing fee. Unfortunately, this year, **as was the case last year**, your mail was again not received by our office. We have had a continued problem with "official looking documents" being taken from our mailbox in the shopping center. You will find that last year, the same incident occurred which resulted in the need to reinstate the corporations.

I hope that you will take this into consideration and afford us the courtesy of not levying any penalties. Furthermore, if possible we would like all future annual reports to be mailed to the office of our registered agent so as to eliminate this problem in the future.

Thanking you in advance for your help. If you have any questions, ~~please~~ do not hesitate to call me at my office at **561-471-1333**.

Sincerely,


N. W. Levine
Vice President