## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED Jun 01, 1999 8:00 am Secretary of State

06-01-1999 90019 009 \*\*\*150.00

CR2E034 (11/98)

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F80457

1. Corporation Name

CITY-ST-ZIP

SIGNATURE: \_\_

MOVIE AND VIDEO WORLD, INC.

| WOVIL /   | AND VIDEO WOILD, MO.                         |                                    |                                       |                    |  |  |                   |
|---|--|------------------------------------|---------------------------------------|--------------------|--|--|-------------------|
| Principal Plac                                    | ce of Business                               | Mailing Address                    |                                       |                    |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |                   |
| % STANLEY K                                       | EOSKIE                                       | % STANLEY KEOSKIE                  |                                       |                    |  |  |                   |
| 5665 NORTH MILITARY TRAIL 5665 NORTH MILITARY TRA |  |                                    |                                       |                    | DO NOT WOLLD IN THIS   | COACE  |                   |
| WEST PALM BEACH FL 33407 WEST PALM BEACH FL 334   |  |                                    |                                       |                    | DO NOT WRITE IN THIS   | SPACE  |                   |
| J   |  |                                    |                                       |                    | 3. Date Incorporated or Qualifed                               |  |                   |
|   |  |                                    |                                       |                    | 05/10/1982   |  |                   |
| <b>⊢</b> , '                                      | Place of Business                            | 2a. Mailing Address                |                                       |                    | 4. FEI Number  | <u> </u>                                     | plied For         |
| 21  |  | 26                                 |                                       |                    | 59-2210396   | \$8.75 A                                     | t Applicable      |
| Suite, Apt. #, etc.                               |  |                                    |                                       |                    | 5. Certifcate of Status Desired                                | Fee Re                                       |                   |
| 22  |  | 27                                 |                                       |                    |  |  | <del></del>       |
| City & Sta  |  |                                    |                                       | <del>-</del>       | 6. Election Campaign Financing                                 | <b>\$5.00</b> .<br>Added t                   | ,                 |
| 23  | 28   |                                    | Country                               |                    | Trust Fund Contribution  | ···- <del></del>                             | 11                |
| Zip   |  |                                    | <b>—</b> '                            | •                  | 8. This corporation owes the current year In                   | itangibie<br>□Yes                            | No.               |
| 24  | 25   | <del></del>                        | 30                                    |                    | Personal Property Tax.  10. Name and Address of New Registered |  | <del>*****</del>  |
|   | 9. Name and Address of Curr                  | ent Registered Agent               | 81                                    | Name               | W. Haire and Address of New Registered                         | Agen   |                   |
| DEC.  | RS MITCHELL J                                |                                    | .                                     | 1441110            |  |  |                   |
|   | 80 PROSPERITY FARMS RD                       |                                    | 82                                    | Street Add         | dress (P.O. Box Number is Not Acceptable)                      |  |                   |
| 1   |  |                                    |                                       | ļ                  |  |  |                   |
| PAL   | M BEACH FL 33410                             |                                    | 83                                    |                    |  |  |                   |
|   |  |                                    | 84                                    | City               |  | 85 Zip (                                     | Code              |
|   |  |                                    |                                       |                    | rporation submits this statement for the purpose o             | <u>-                                    </u> |                   |
| office or<br>agent. I a<br>SIGNATURE              | am familiar with, and accept the obli        | gations of, Section 607.0505, Flor | nda Statutes                          | š.<br>             | tion's board of directors. I hereby accept the apport          | anument as re                                |                   |
| 42  |  | AND DIRECTORS                      | 13.                                   | nt signature requi | ADDITIONS/CHANGES TO OFFICERS A                                | ND DIRECTO                                   | RS IN 12          |
| TITLE   | PD   | DELETE 1.1                         |                                       | ·                  |  | ☐ Change                                     | Addition          |
| NAME  | KEOSKIE, STANLEY                             |                                    | 12 NAME                               |                    |  |  |                   |
|   | FOOE ALAM ITADY TO ALL                       |                                    |                                       | T ADDRESS          |  |  |                   |
| W DALM DEACH EL 00000                             |  |                                    | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                    |  |  |                   |
| CITY-ST-ZIP                                       | VV PALM DEACH, FL 00000                      |                                    | 2.1 TITLE                             | 11-ZIP             |  | Change                                       | ☐ Addition        |
| TITLE   |  |                                    |                                       |                    |  |  | _                 |
| NAME  |  |                                    | 2.2 NAME                              |                    |  |  |                   |
| STREET ADDRESS                                    | 5  |                                    |                                       | T ADDRESS          |  |  |                   |
| CITY-ST-ZIP                                       |  | ☐ DELETE                           | 2.4 CITY-1                            | ST-ZIP             |  | ☐ Change                                     | Addition          |
| TITLE   |  | C Defete                           | 3.1 TITLE                             |                    |  |  |                   |
| NAME  |  |                                    | 3.2 NAME                              |                    |  |  |                   |
| STREET ADDRESS                                    | S  |                                    | 3.3 STREE                             | TADDRESS           |  |  |                   |
| CITY-ST-ZIP                                       |  |                                    | 3.4. CITY-                            | ST-ZIP             |  | Change                                       | ☐ Addition        |
| TITLE   |  | ☐ DELETE                           | 41 TITLE                              |                    |  | ☐ change                                     | Addition          |
| NAME  |  |                                    | 4, 2 NAME                             |                    |  |  |                   |
| STREET ADDRESS                                    | s  |                                    | 4.3 STREE                             | TADDRESS           |  |  |                   |
| CITY-ST-ZIP                                       | <u>                                     </u> |                                    | 4.4 CITY-5                            | ST-ZIP             |  |  |                   |
| TITLE   |  | DELETE                             | 5.1 TITLE                             |                    |  | ☐ Change                                     | ☐ Addition        |
| NAME  |  |                                    | 5.2 NAME                              |                    |  |  |                   |
| STREET ADDRESS                                    | s  |                                    | 5.3 STREE                             | TADDRESS           |  |  |                   |
| CITY-ST-ZIP                                       |  |                                    | 5,4 CITY-5                            | ST-ZIP             |  |  |                   |
| TITLE   |  | ☐ DELETE                           | 6.1 TMLE                              |                    |  | ☐ Change                                     | Addition Addition |
| NAME  |  |                                    | 6.2 NAME                              |                    |  |  |                   |
| STREET ADDRESS                                    | si   |                                    | 6.3 STREE                             | TADDRESS           |  |  |                   |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I aman officer or director of the corporation or the receiver or the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.