2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # F80182 1. Entity Name MITCHELL TRANSMISSION SUPPLY CO INC.



FILED
Mar 10, 2008 08:00 A
Secretary of State

\$8.75 Additional

Fee Required

504 353 5561

Principal Place of Business

% JAMES EARL MITCHELL, JR. 2517 LIBERTY STREET JACKSONVILLE, FL 32206 Mailing Address

% JAMES EARL MITCHELL, JR. 2517 LIBERTY STREET JACKSONVILLE, FL 32206



DO NOT WRITE IN THIS SPACE

| 01162008 No Chg-P 4. FEI Number 59-2185377 | | CR2E034 (11/05) | | |
|---|--|-----------------|----------------|--|
| | | | Applied For | |
| | | . [| Not Applicable | |

5. Name and Address of Current Registered Agent

MITCHELL, JAMES E. JR. 2517 LIBERTY STREET JACKSONVILLE, FL 32206

the obligations of registered agent.

DO NOT WRITE

5. Certificate of Status Desired

| SIGNATURE | | | | | | |
|--|---|--|--------------------------------|---------------------------------|--------------|--|
| | ENUMIU FEE IS STOULUU | n Campaign Financing und Contribution. | \$5.00 May Be Added to Fees | U00000853833 03/26/08-80084- | | |
| 10. | OFFICERS AND DIRECTORS | 10.00 | de ake an e | Marketeni Britari Matallica Si | Andrews (14) | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P MITCHELL, JAMES E JR 5051 RUE ST JACKSONVILLE, FL | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VS MITCHELL, DEBORAH J. 5051 RUE STREET JACKSONVILLE, FL | 6. 13 | | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZiP | | The state of the s | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | |

TING OFFICER OR DIRECTOR

James E. Mitchell Ja.

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept