

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F79598** (1)

1. Corporation Name

**ARPIN & SONS, INC.**



Principal Place of Business

Mailing Address

**1930 NE 52ND STREET  
FT. LAUDERDALE FL 33308**

**1930 NE 52ND STREET  
FT. LAUDERDALE FL 33308**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc.  
22 City & State  
23 Zip  
24 Country  
25 Suite, Apt #, etc.  
26 City & State  
27 Zip  
28 Country  
29

3. Date Incorporated or Qualified

**05/01/1982**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**59-1803215**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032  
Florida Statutes

☒

Yes ☐ No

9. Name and Address of Current Registered Agent

**ARPIN, DONALD JOHN, JR.  
1930 N.E. 52ND ST.,  
FT LAUDERDALE FL 33308**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed on previous page of the report, signed and dated (Applicable) (NOTE: Registered Agent's signature required when re-registering) DATE

12. OFFICERS AND DIRECTORS

|                 |                              |                                 |
|-----------------|------------------------------|---------------------------------|
| TITLE           | <b>TS</b>                    | <input type="checkbox"/> DELETE |
| NAME            | <b>ARPIN, DONALD JOHN JR</b> |                                 |
| STREET ADDRESS  | <b>1930 N.E. 52 ST.</b>      |                                 |
| CITY - ST - ZIP | <b>FT LAUDERDALE FL</b>      |                                 |
| TITLE           | <b>P</b>                     | <input type="checkbox"/> DELETE |
| NAME            | <b>ARPIN, DON</b>            |                                 |
| STREET ADDRESS  | <b>1930 N.E. 52 ST.</b>      |                                 |
| CITY - ST - ZIP | <b>FT LAUDERDALE FL</b>      |                                 |
| TITLE           | <b>V</b>                     | <input type="checkbox"/> DELETE |
| NAME            | <b>ROSE, BILL</b>            |                                 |
| STREET ADDRESS  | <b>5570 NW 61 PLACE</b>      |                                 |
| CITY - ST - ZIP | <b>TAMARAC FL</b>            |                                 |
| TITLE           | <b>AS</b>                    | <input type="checkbox"/> DELETE |
| NAME            | <b>ARPIN, DONALD JOHN JR</b> |                                 |
| STREET ADDRESS  | <b>1930 NE 52 ST</b>         |                                 |
| CITY - ST - ZIP | <b>FT LAUDERDALE FL</b>      |                                 |
| TITLE           |                              | <input type="checkbox"/> DELETE |
| NAME            |                              |                                 |
| STREET ADDRESS  |                              |                                 |
| CITY - ST - ZIP |                              |                                 |
| TITLE           |                              | <input type="checkbox"/> DELETE |
| NAME            |                              |                                 |
| STREET ADDRESS  |                              |                                 |
| CITY - ST - ZIP |                              |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                   |
| 1.3 STREET ADDRESS  |                                                                   |
| 1.4 CITY - ST - ZIP |                                                                   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |                                                                   |
| 2.3 STREET ADDRESS  |                                                                   |
| 2.4 CITY - ST - ZIP |                                                                   |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                   |
| 3.3 STREET ADDRESS  |                                                                   |
| 3.4 CITY - ST - ZIP |                                                                   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                   |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                                                                   |
| 5.3 STREET ADDRESS  |                                                                   |
| 5.4 CITY - ST - ZIP |                                                                   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |                                                                   |
| 6.3 STREET ADDRESS  |                                                                   |
| 6.4 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing was voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6-1098 954 372 8345**

CR2E034 (3/96)