CORPO ANNUAL 19	REPORT		Katherin Secretar	TMENT OF STATE he Harris y of State CORPORATIONS	Mar 24, 19 Secretary 03-24-1999 90056	of Sta	te
Corporation Nar MERA S. IN		9451					
rincipal Place of E	Business	Mai	ling Address	- <u></u>		UNU OYUL UNUL UNUL I	
SALLEN SHAPPE % ALLEN SHAPPE 7400, NE 12TH CT. 17400 NE 12TH CT. IIAMI FL 33162-1231 MIAMI FL 33162-1231					DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed		
Principal Place	of Buciness	23	Mailing Address		04/26/1982 4. FEI Number		lied For
Frincipal Flace (Ut Dusitiess	26	Maing Address		59-2214318	<u> </u>	Applicable
Suite, Apt. #, etc	c.		Suite, Apt. #, etc.		5. Certifcate of Status Desired	\$8.75 A Fee Red	
City & State		27	City & State	<u> </u>	6. Election Campaign Financing	\$5.00	<u> </u>
		28			Trust Fund Contribution	Added to	
Zip	Country	⊢	Zip	Country	 This corporation owes the current year Personal Property Tax. 		⊡ No
9.	25 Name and Addres	29 as of Current Regist		30	10. Name and Address of New Register		
SHAPPE, ALLEN P. 17400 NE 12TH CT. MIAMI FL 33162			82 Street Add	dress (P.O. Box Number is Not Acceptable)			
miami fi	L 33162			03			
I. Pursuant to the office or registe agent. I am far	e provisions of Secti	in the State of Florida	7.1508, Florida Statute a. Such change was a Section 607.0505, Flor	84 City	poration submits this statement for the purposition's board of directors. I hereby accept the a	FL 85 Zip C se of changing its appointment as rec	registered
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