Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90197 028 \*\*\*150.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # F79347**

1. Corporation Name

| NEWMAN CONSTRUCTION AND DEVELOPMENT, INC.                        |   |                                |                              |   |  |
|--|---|--------------------------------|------------------------------|---|--|
| •  |   |                                |                              |   |  |
| <del></del>  |   |                                |                              |   | ANANI BIDIN BIRNI BIRNI BIRNI BIRNI 1886 |
| Principal Place of Business Mailing Address                      |   |                                |                              |   |  |
| 1650 ART MUSEUM DR 1650 ART MUSEUM DRIVE                         |   |                                |                              |   |  |
| 14 SUITE 14  <br>  JACKSONVILLE FL 32207   JACKSONVILLE FL 32207 |   |                                |                              | DO NOT WRITE IN THIS SPACE  |  |
| US   |   |                                |                              | 3. Date Incorporated or Qualifed  |  |
|  |   |                                |                              | 04/20/1982  |  |
|  | lace of Business  | 2a. Mailing Address            | 1 / /                        | 4. FEI Number   | Applied For                              |
| 21 (09   | Albor Lake Lone   | 26 109 Acbo                    | i Lake La                    | ~e 59-2290131   | Not Applicable \$8.75 Additional         |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.            |                              | 5. Certifcate of Status Desired   | Fee Required                             |
| 22   |   | City & State                   |                              | 6. Election Campaign Financing  | \$5.00 May Be                            |
| City & Stat  |   | 28 PONTE VEN                   | ORAIEC                       | Trust Fund Contribution   | Added to Fees                            |
| 23 10 N 7  | Country   |                                | Country                      | 8. This corporation owes the current year fr                                    |  |
| 2 2 208  | آگ ای USA .   |                                | 30 USA                       | Personal Property Tax.  | ☐Yes ☐No                                 |
| 24 7   | 9. Name and Address of Current  | <u></u>                        |                              | 10. Name and Address of New Registered  | Agent                                    |
|  |   |                                | 81 Name                      |   |  |
| ١,   | MAN, LEE N  |                                | 82 Street                    | Address (P.O. Box Number is Not Acceptable)                                     |  |
| ,  | ART MUSEUM DR   |                                | 52 04000                     | Address (P.O. Box Number is Not Acceptable)                                     | ~C                                       |
| STE  |   |                                | 83                           | •   | }  |
| } JAC⊩   | KSONVILLE FL 32207  |                                | 84 City                      |   | 85 Zip Code                              |
|  |   |                                | 1                            | ONTE VEDRA FI   | L    3 208 く                             |
| 11. Pursuant   | to the provisions of Sections 607.0502  | and 607.1508, Florida Statute  | es, the above-named          | -amounting automity this statement for the nurrocce of                          | if changing its registered               |
| office or r<br>agent. I a  | egisteren agent, or both, in the State of<br>m familiar with, appraccept the obligati | ons of, Section 607.0505, Floi | rida Statutes.               | pration's board of directors. I hereby accept the appointment of the purpose of | lr.c                                     |
| SIGNATURE  | Nos Il Ile  |                                |                              | 9/20/   | <del>9</del> 7                           |
| <u></u>  | Signature, typed or printed name of registered agent                                  |                                | Registered Agent signature r |   | ND DIRECTORS IN 12                       |
| 12.  | / pFFICERS AND  | D DIRECTORS  DELETE            | 13.                          | ADDITIONS/CHANGES TO OFFICERS A   | Change Addition                          |
| TITLE  | P COMPANY A CE AN   | [] DECETE                      | 1.1 TILE                     |   | * -                                      |
| NAME   | NEWMAN, LEE N   |                                | 1.3 STREET ADDRESS           | 109 Arbor Lake Lane<br>PONTE VEDRA, FC 320                                      |  |
| STREET ADDRESS   | 1650 ART MUSEUM DR  |                                | 1.3 STREET ADDRESS           | Photo VEDDA FC 325  | 187                                      |
| _CITY-ST-ZIP   | JACKSONVILLE FL 32207   | ☐ DELETE                       | 2.1 TITLE                    | TOTO IC DEBREIT, IC 34  | Change Addition                          |
| ļ  | }   |                                | 2.2 NAME                     | ,   |  |
| NAME<br>STREET ADDRESS   |   |                                | 2.3 STREET ADDRESS           |   |  |
|  |   |                                | 2.4 CITY-ST-ZIP              | ·   |  |
| CITY-ST-ZIP  |   | ☐ DELETE                       | 3.1 TITLE                    | ,   | ☐ Change ☐ Addition                      |
| NAME   | ,   | _                              | 3.2 NAME                     |   |  |
| STREET ADDRESS   |   |                                | 3.3 STREET ADDRESS           |   |  |
| CITY-ST-ZIP  |   |                                | 3.4. CITY-ST-ZIP             |   |  |
| TITLE  |   | ☐ DELETE                       | 4.1 TITLE                    |   | Change Addition                          |
| NAME   |   |                                | 4. 2 NAME                    |   |  |
| STREET ADDRESS   |   |                                | 4.3 STREET ADDRESS           | -   |  |
| CITY OF 719  |   |                                | 44 CITY-ST-ZIP               | · ·   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

**SIGNATURE:** 

TITLE

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ DELETE

☐ DELETE

☐ Change

Change

☐ Addition

☐ Addition