

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 12, 2004 8:00 am**  
**Secretary of State**

03-12-2004 90022 025 \*\*\*150.00

|                                                                                |                                                                                   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F78817</b><br>1. Entity Name<br><b>ST. JOHNS SERVICE COMPANY</b> |  |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                                                    |                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>200 N LAURA ST. 10TH FLOOR<br/>P O BOX 52506<br/>JACKSONVILLE, FL 32201-9506</b> | Mailing Address<br><b>200 N LAURA ST. 10TH FLOOR<br/>P O BOX 52506<br/>JACKSONVILLE, FL 32201-9506</b> |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



01062004 No Chg-P CR2E034 (10/03)

|                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br><b>59-2188041</b>                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                               |

6. Name and Address of Current Registered Agent

**DUSS, JOHN S., IV  
10110 SAN JOSE BLVD  
JACKSONVILLE, FL 32257**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

|                                                                               |                                                                                                                            |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                     |
|------------------------------------------------|-------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>EADIE, ANN<br>200 N LAURA ST 10 FLOOR<br>JACKSONVILLE, FL                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MCRAE, WALTER A<br>1725 MEMORIAL PARK DRIVE<br>JACKSONVILLE, FL 00000,         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>STEIN, ROBERT<br>121 ATLANTIC PLACE #200<br>JACKSONVILLE, FL 00000,           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DP<br>WHITMIRE, G.W., JR.<br>200 N LAURA ST. #10 FL.<br>JACKSONVILLE, FL 00000,     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VTA<br>GRAHAM, HENRY H., JR.<br>1725 MEMORIAL PARK DRIVE<br>JACKSONVILLE, FL 00000, |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WHITMIRE, G W<br>4909 ARAPAHOE AVE<br>JACKSONVILLE, FL 00000,                  |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** G.W. Whitmire, Jr. **03.09.04** **904.358.2529**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #