# FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 10 AM 8:33

DOCUMENT # **F78817** **(6)**

1. Corporation Name
**ST. JOHNS SERVICE COMPANY**

| Principal Place of Business | Mailing Address |
|---|---|
| 200 N LAURA ST. 10TH FLOOR<br>P O BOX 52506<br>JACKSONVILLE FL 32201-9506 | 200 N LAURA ST. 10TH FLOOR<br>P O BOX 52506<br>JACKSONVILLE FL 32201-9506 |

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: 05/04/1982
3a. Date of Last Report: 05/10/1994

2. Principal Place of Business (21): 
2a. Mailing Address (26): 

4. FEI Number: 59-2188041 ☐ Applied For ☐ Not Applicable

Suite, Apt. #, etc. (22): 
Suite, Apt. #, etc. (27): 

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

City & State (23): 
City & State (28): 

6. Election Campaign Financing Trust Fund Contribution ☐ ***$5.00*** May Be Added to Fees

Zip (24): Country (25): Zip (29): Country (30): 

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

DUSS, JOHN S., IV
1600 ATLANTIC BANK BLDG., 200 W FORSYTH ST
JACKSONVILLE FL 32202

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|
| TITLE | S | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | EADIE, ANN | 1.2 NAME | |
| STREET ADDRESS | 200 N LAURA ST 10 FLOOR | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 1.4 CITY-ST-ZIP | |
| TITLE | D | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | MCRAE, WALTER A | 2.2 NAME | |
| STREET ADDRESS | 1725 MEMORIAL PARK DRIVE | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 2.4 CITY-ST-ZIP | |
| TITLE | VD | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | STEIN, ROBERT | 3.2 NAME | |
| STREET ADDRESS | 121 ATLANTIC PLACE #200 | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 3.4 CITY-ST-ZIP | |
| TITLE | DP | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | WHITMIRE, G.W., JR. | 4.2 NAME | |
| STREET ADDRESS | 200 N.LAURA ST.,#10 FL. | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 4.4 CITY-ST-ZIP | |
| TITLE | VTA | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | GRAHAM, HENRY H., JR. | 5.2 NAME | |
| STREET ADDRESS | 1725 MEMORIAL PARK DRIVE | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 5.4 CITY-ST-ZIP | |
| TITLE | D | 0.1 TITLE | D ☒ Change ☐ Addition |
| NAME | WHITMIRE, G W | 0.2 NAME | Whitmire,G.W. |
| STREET ADDRESS | 4579 ORTEGA BLVD | 0.3 STREET ADDRESS | 4909 Arapahoe Avenue |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | 0.4 CITY-ST-ZIP | Jacksonville, Florida 32210 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** _____ 3/7/95 904-358-2529
SIGNATURE AND TYPED OR PRINTED NAME OF MAKING OFFICER OR DIRECTOR — Date — Daytime Phone #

0404032 FP