|                                       | E NOW: FILING FEE   |                                 |   |                               |                     |   |                      |  |
|---------------------------------------|---|---------------------------------|---|-------------------------------|---------------------|---|----------------------|--|
| COR<br>ANNU                           | ORPORATION INUAL REPORT 1996  |                                 | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |                               |                     |   |                      |  |
| DOCUMENT # F78594                     |   | )4                              | (1)   |                               |                     |   |                      |  |
| ,                                     | PRINTING, INC.  |                                 |   |                               |                     | TO THE REPORT OF THE PROPERTY | NI BIR BIR BIR       | ANDRI BIBNI BIBNI BIBNI 1800   |
| Principal Place                       | of Business   | Mailing A                       | Address   | ·                             |                     |   |                      |  |
|                                       |   |                                 | SEMORAN COMME<br>PKA FL 32703   | ERCE PLACE                    |                     |   |                      |  |
|                                       |   |                                 |   |                               |                     | 3. Date Incorporated or Qualified 05/03/1982  | 3a. Date of 05/      | Last Report<br>/01/1995  |
| 2. Principa Pla<br>21                 |   | 2a. Madir<br>26                 | ng Address  |                               |                     | 4. FEI Number 59-2196472  | •                    | Applied For<br>Not Applicable  |
| Suite, Apt. #                         | ≠, etc.   | Suite<br>27                     | . Apt. #, etc   |                               |                     | 5. Certificate of Status Desired  |                      | 8.75 Additional<br>Fee Required  |
| Orty & State                          |   | Oity 8                          | & State   | •                             |                     | Election Campaign Financing     Trust Fund Contribution   |                      | \$5.00 May Be<br>Added to Fees   |
| Zip<br><b>24</b>                      | Country<br>25   | <i>Ζ</i> φ<br><b>2</b> 9        |   | Country<br>30                 |                     | 8. This corporation has fiability for in  |                      |  |
|                                       | 9. Name and Address of Curren                                       | t Registered                    | Agent   |                               |                     | 10. Name and Address of New R   |                      | ent  |
| MIDAG                                 | SKO, JOSEPH M.  |                                 |   | 81                            | Name                |   |                      |  |
| 505 U.S                               | S. HIGHWAY 17-92, P.O. DRAW   | ER 746                          |   | 62                            | Street Add          | lress (P.O. Box Number is Not Acceptab  | le)                  |  |
| Fern F                                | PARK FL 32730   |                                 |   | 83                            | ·                   |   |                      |  |
|                                       |   |                                 |   | 84                            | City                |   | F-, 8                | 15 Zip Code  |
| Or registery                          | A regard, or potri, in the office of Frank                          | ILL OUR DURING                  | JE WAS ALIMORIZED   | , the above n<br>by the corpo | amed corpo          | ration submits this statement for the pur<br>and of directors. Thereby accept the appo  | pose of changing     | ng its registered office   |
| CICNIST IDC                           | i, and accept the obligations of, accti                             | COCO. VOID 1111.                | rionua Statutes.  |                               |                     |   |                      | , and a good of the control of the c |
| 12.                                   | Signature, typed or printed name of registered agree.  OFFICERS ANI | ec the rapplicable<br>DIRECTORS | 34Q1F   | Fregistered Agent             | Sagradi, na neigara | ed when renstating?  ADDITIONS/CHANGES TO OFFE  | DATE OF DA ANIES EST | <u></u>  |
| TITLE                                 | PO  |                                 | DELETE  | 1 1 IT'LE                     |                     | ADDITIONS OF ANGES TO OFF   |                      | HE CTORS IN 12 CTO |
| NAME                                  | MORRISON, RICHARD ALAN  | l                               |   | 1.2 NAME                      |                     |   |                      | 7  |
| STREET ADDRESS                        | 2714 CLOUDCROFT DR  |                                 |   | 1.3 STREET                    | ADDRESS             |   |                      | <u> </u>   |
| CITY-ST-ZIP<br>TITLE                  | APOPKA, FL 00000<br>VTD   |                                 | E DELCC   | 1.4 C-(17 - S)                | F-ZIP               |   |                      |  |
| NAME                                  | MORRISON, DONNIE G  |                                 | DELETE  | 2 1 TillE<br>2 2 NAME         |                     |   | c                    | hange 🗌 Addition 🔾   |
| STREET ADDRESS                        | 2714 CLOUDCROFT DR  |                                 |   | 2 3 STREET                    | & TORKS             |   |                      |  |
| CITY-ST-ZIP                           | APOPKA, FL 00000  |                                 |   | 2.4 CiTY - \$1                |                     |   |                      |  |
| T≀TLE                                 |   |                                 | DELETE  | 3 1 TITLE                     | -                   |   | □ c                  | hange Addition   |
| NAME                                  |   |                                 |   | 3.2 NAME                      |                     |   |                      |  |
| STREET ADDRESS                        |   |                                 |   | 33 STREET                     | ADDRESS             |   |                      |  |
| CITY-ST-ZIP<br>TITLE                  |   |                                 | C DELETE  | 3 4 CITY - ST                 | ZIP                 |   |                      |  |
| NAME                                  |   |                                 | DELETE  | 4 1 T.TLE                     | İ                   |   | ☐ C                  | hange  |
| STREET ADDRESS                        |   |                                 |   | 4.2 NAME<br>4.3 STREET        | ADDRESS             |   |                      |  |
| CITY - ST - ZIP                       |   |                                 |   | 4.4 CITY - ST                 | J                   |   |                      |  |
| TITLE                                 |   |                                 | DELETE  | 5 1 TeftE                     |                     |   |                      | hange Addition   |
| NAME                                  |   |                                 |   | 5.2 NAME                      |                     |   | _                    | -  |
| STREET ADDRESS                        |   |                                 |   | 5 3 STREET A                  | ADDRESS             |   |                      |  |
| CITY-ST-ZIP<br>TITLE                  |   |                                 | DELETE  | 5.4 CITY - ST                 | - ZIP               |   |                      |  |
| NAMÉ                                  |   | ı                               | LI DELETE   | 6 1 TITLE<br>6 2 NAME         |                     |   | ☐ Cr                 | nange Addition   |
| · · · · · · · · · · · · · · · · · · · |   |                                 |   | ■ UZ NAPVE                    | - 1                 |   |                      | 1  |

14. Too hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this animal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: Richard Alan Morrison 02/01/96 407–889–3100

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

6 3 STREET ADDRESS

6.4 CITY - ST - ZIP

STREET ADDRESS