

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
Tallahassee, Florida 32399-0441

APPROVED
AND
FILED

SEP 19 24 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

303 442-88 461(1) 194 114(1) 133(1) 133(1)

DOCUMENT # F78072

(8)

1. (continued) Figure 10.2

CHEMPART, INC.

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

10820 SW 144 PLACE
1550 MADRUGA AVE/SUITE 120
CORAL GABLES FL 33186

[illegible]

10820 SW 144 PLACE
1550 MADRUGA AVE/SUITE 120
CORAL GABLES FL 33186

3. Date of completion of studies
04/28/1982

3a. Date of Last Report
05/12/1994

4. File Number
59-2236405

Approved:
For the Association:

5. *Journal of the American Statistical Association*, 1991, 86, 103-110.

**\$8.75 Additional
Fee Required**

$$\begin{aligned} \text{6. } & [(1000 - 7) : 10^3] + [(-1000 - 7) : (-10)^3] \\ & = 993 : 10^3 + (-997) : (-10)^3 = 993 : 10^3 + 997 : 10^3 = 1990 : 10^3 \end{aligned}$$

**\$5.00 May Be
Applied to Fees.**

[illegible]

X

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PALMER, ALFRED R
1500 MONZA AVE #200
CORAL GABLES FL 33146

81

[illegible]

43

4	
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FL

85

11. The agent is the person or persons who are authorized by the Principal to do the business of the Principal and who are appointed or authorized by the Principal to do the business of the Principal. The agent is the person or persons who are authorized by the Principal to do the business of the Principal and who are appointed or authorized by the Principal to do the business of the Principal.

Environ Biol Fish (2015) 98:1141–1146

12 1985年11月11日 星期日

13. $\frac{1}{2} \left(\frac{1}{2} + \frac{1}{2} \right) = \frac{1}{2}$

PD
GUMMELS, PIETER H.
1550 MADRUGA AVE #120
CORAL GABLES FL

STD
GUMMELS, WILLIAM A.
1550 MADRUGA AVE #120
CORAL GABLES FL

	CORAL GABLES FL
VD	
GUMMELS, HENK	
1550 MADRUGA AVE #120	
CORAL GABLES FL	

ED	BRANDON, BRIAN M.
1550 MADRUGA AVE #120	
CORAL GABLES FL	

14. I have a copy of the information that I received from the Bureau of Land Management, dated 10/1/80, regarding the proposed action to acquire the land. I have a copy of the information that I received from the Bureau of Land Management, dated 10/1/80, regarding the proposed action to acquire the land. I have a copy of the information that I received from the Bureau of Land Management, dated 10/1/80, regarding the proposed action to acquire the land.

SIGNATURE

BRIAN M. BRANDON

5-15-95 305 386-5823