2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 09, 2007 8:00 am Secretary of State

| | | REPOR | |
|------|------|-------|--|
| | | | |

| DOCUMENT # F77598 1. Entity Name EXECUTIVE & BUSINESS BENEFITS, INC. | | | | | | 04-09-2007 | 90081 001 ***1 <i>5</i> | 0.00 | | | |
|---|--|--|---------------|----------------------|---------------------------------------|---------------------------|----------------------------|--------------------------|--|--|--|
| Principal Place of Business 3001 ALOMA AVE STE 219 WINTER PARK, FL 32789 US | | Mailing Address 3001 ALOMA AVE STE 219 WINTER PARK, FL 32792 | | S | A IPENDE AIM | 54450 Milani (m. 1114) | | 1 | | | |
| 2. Principal Place of Business - No P.O. Box # 1475 hake Baldwin have Suite, Apt. #, etc. Suite A | | 3. Mailing Address 1475 hake Roldwin have Suite Apt. #, etc. Suite A | | 03232007 | Chg-P | CR2E034 (12/06) | | | | | |
| City & State Chaudo FL | | City & State Orlando FL | | EL | 4. FEI Numbe 59-305 | | h | pplied For of Applicable | | | |
| 328 | County County 6. Name and Address of Current R | ^{2ip} 32814 | Count | BA | 5. Certificate | of Status Desired | □ \$8.75 Ad Fee Require | ditional | | | |
| 45 | | egistered Agent | | Name | 7. Name and | Address of New R | egistered Agent | | | | |
| ARNALL, F 3001-ALOI | | | ľ | Street Adares | ss (P.O. Box Number | er is Not Acceptable | a) | | | | |
| STE: 219 ORLANDO | 7, FL 32792 | | | | A Lake | Bald Win L | ane | | | | |
| | | | | City Or | lando | | FL Zip Cy | きル/ | | | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registere | d office or regis | stered agent, or bol | th, in the State of Flo | 1.200 | , and accept | | | |
| the obligations of registered agent. SIGNATURE 3-23-07 | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent ar | rd tiffe if applicable (NOT | E: Register-d | Agent signature requ | uarea when reinstation) | | DATE | | | | |
| FILI After Ma | E NOWIII FEE IS \$150.00 By 1, 2007 Fee will be \$550.0 | 9. Election Campa Trust Fund Conf | | | \$5.00 May Be Added to Fees | | | | | | |
| 10. | OFFICERS AND E | | 11. | *** | ADDITIONS/ | CHANGES TO OFF | ICERS AND DIRECTOR | RS IN 11 | | | |
| TITLE NAME | D DICKSON, BESS | ☐ Delete | TYPLE | 1 | | | ☐ Change | ☐ Addition | | | |
| STREET ADDRESS | 221 BUGLE CALL | | NAME STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | FORNEY, TX 75126 DS | | | \$1-ZIP | ζ | | | | | | |
| TITLE NAME | ARNALL, SUSAN H. | ☐ Delete | TITLE NAME | Δm | " Susan H | | ☑ Change | Addition | | | |
| STREET ADDRESS CITY-ST-ZIP | 5743 ROCKINGHORSE RD ORLANDO, FL | | | T ADDRESS 14 | 15 & Lake i Orlando FL | 27814 | | | | | |
| TITLE | DP | ☐ Delete | TITLE | 77 | ₽ | | ☐ Change | Addition | | | |
| NAME STREET ADDRESS | ARNALL, FRANK M. 5743 ROCKINGHORSE RD | | NAME | T ADDRESS A | rnall, Frau 175B Lake | L M. Baldusin / | ano | | | | |
| CITY-ST-ZIP | ORLANDO, FL | | | ST-ZIP | Urlando | FL 3281 | 4 | | | | |
| TITLE NAME | D FOSTER, OUIDA A | ☐ Delete | TITLE | | | | ☐ Change | Addition | | | |
| STREET ADDRESS | 730 N PLANKINTON AVE, LOFT | 9A | NAME STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | MILWAUKEE, WI 53203 | | | ST-ZIP | | | | | | | |
| TITLE NAME | | ☐ Ociete | TITLE | 1 | | | Change | ☐ Addition | | | |
| STREET ADDRESS . | | | 1 | T ADDRESS ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition | | | |
| NAME | | | PAAR | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | i i | TI ADDRESS ST-ZIP | | | | | | | |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tristee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |
| SIGNATURE: FRANK ARNALL 3-73-07 407-898-3863 | | | | | | | | | | | |