## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

STF FL32381F.1

SIGNATURE AND

## FILED May 06, 2003 8:00 am Secretary of State

| DOCUN  1. Entity Nam        | MENT # F74780  |   |   |  |                  | 05-0                                  | 6-2003 90041 0                                | 12 ***150.00   |  |
|-----------------------------|--|---|---|--|------------------|---------------------------------------|---|--|--|
| FOURTH:                     | STREET SOUTH,  | INC.                                    | $\checkmark$                                  |  | ļ                |                                       |   |  |  |
|                             | DO NOT WRI   | TE IN THIS                              | S SPACE                                       | - 1  |                  |                                       |   |  |  |
|                             |  |   |   |  |                  | 90131057                              |   |  |  |
|                             |  | J                                       |   |  |                  | 1                                     | 00101001                                      |  |  |
| 2. Principal F              | Place of Business  | 3. Mailing                              | Address                                       | <u>-                                      </u> | <u> </u>         |                                       |   |  |  |
| 1427 FO                     | OURTH STREET S.  | <u> 680 M</u>                           | 680 MIDDLETOWN BLVD                           |  |                  |                                       |   |  |  |
| Suite, Apt.                 | . #, etc.  | 1                                       | Suite, Apt. #, etc.                           |  |                  | DO NOT WRITE IN THIS SPACE            |   |  |  |
| City & Stat                 | te   |   | SUITE 101                                     |  |                  | 4. FEI Number Applied For             |   |  |  |
| _                           | TERSBURG FL  | LANGE                                   |   | PA   |                  | 59-2180977 Not Applicab               |   |  |  |
| Zip                         | Country  | Zip                                     |   | Country  |                  | Certificate of Status I               | Desired 5                                     | 3.75 Additional  |  |
| 33701                       | USA  | 19047                                   |   | USA  |                  |                                       |   | e Required   |  |
|                             | DO NOT WRITE IN  | THIS SPA                                | CE  | Name,  | 7. Nan           | ne and Address of (                   | Current Registered A                          | gent   |  |
|                             | ا م≦التشميل الله الله الله الله الله الله الله ال  | . • • • • • • • • • • • • • • • • • • • | المختبها الدار والشاد                         | REIT   |                  | <u>IERMAN</u>                         |   |  |  |
|                             |  |   |   | Street A                                       | Address (P.O. I  | Box Number is Not A<br>4TH ST         | cceptable)                                    | <del></del>  |  |
|                             |  |   |   | 1 1 1 1  | CIN              | 1111 51                               |   |  |  |
|                             |  |   |   |  |                  |                                       | <del> </del>                                  | 7in Ondo   |  |
|                             | • •  | ,                                       |   | City<br>DELF                                   | RAY BEA          | ACH (                                 | FL  | Zip Code<br>33445  |  |
|                             | named entity submits this staten   |   | ose of changin                                |  |                  |                                       | the State of Florida.                         | am familiar with,  |  |
| , and accept                | t the obligations of registered age  | ent.                                    |   |  |                  |                                       |   |  |  |
| SIGNATURE                   | * *,   |   |   |  |                  | i                                     |   |  |  |
|                             | Signature, typed or printed name of re   | gistered agent and                      | title if applicable                           | . (NOTE: Regi                                  | stered Agent sig | nature required when re               | einstating)                                   | DATE   |  |
|                             | nuary 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25  | of Curto                                |   |  |                  | 9. Election Campa<br>Trust Fund Con   |   | \$5.00 May Be<br>Added to Fees   |  |
| 10.                         | Payable to Florida Department<br>OFFICERS ANI  |   | <del></del>                                   | 1  | 17 Mg            | <u> </u>                              | <del></del>                                   | <del></del>  |  |
| TITLE                       | PRESIDENT  | J DINEO TONO                            |   | TITLE  | <u> </u>         |                                       |   | <del></del>  |  |
| NAME                        | SHERWOOD, THOM   | 1AS                                     |   | NAME   |                  |                                       | . 4   | •  |  |
| STREET ADDRESS              | 680 MIDDLETOWN   |   | STE 101                                       | STREET ADDRESS                                 |                  | 1                                     |   | *  |  |
| CITY - ST - ZIP             | LANGHORNE PA   | <u> 19047</u>                           |   | CITY - ST - ZIP                                |                  | '                                     | <u> </u>                                      | <del></del>  |  |
| TITLE                       | SECRETARY  |   |   | TITLE  |                  |                                       | 1   |  |  |
| NAME<br>STREET ADDRESS      | REITMAN, GARY<br>680 MIDDLETOWN  | י תעום ו                                | ያጥ <b>ሮ</b> 101                               | NAME<br>STREET ADDRESS                         |                  |                                       |   | i  |  |
| CITY - ST - ZIP             | LANGHORNE _ PA   |   |   | CITY - ST - ZIP                                | İ                | 1                                     | 1   |  |  |
| TITLE                       | 211101101012   | <u>. 1701</u>                           | <u>′                                     </u> | ππε  |                  | 1                                     |   |  |  |
| NAME                        |  |   |   | NAME   | .,               | 1                                     | i i i i i i i i i i i i i i i i i i i         |  |  |
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| CITY - ST - ZIP             |  |   |   | CITY - ST - ZIP                                | <u>├──┺</u>      | JO NOT WRI                            | TE IN THIS S                                  | PACE   |  |
| TITLE I                     |  |   |   | TITLE<br>NAME                                  | ļ                | 1."                                   | 1   |  |  |
| STREET ADDRESS              |  |   |   | STREET ADDRESS                                 | i                | 1                                     |   |  |  |
| CITY - ST - ZIP             |  |   |   | CITY - ST - ZIP                                |                  | ŧ.                                    | i i   |  |  |
| TITLE                       | <del></del>  |   |   | TITLE  |                  | i                                     |   |  |  |
| NAME                        | •  |   |   | NAME   |                  |                                       |   |  |  |
| STREET ADDRESS              |  |   |   | STREET ADDRESS                                 |                  |                                       | · •   |  |  |
| CITY - ST - ZIP             |  |   |   | CITY - ST - ZIP                                |                  | · · · · · · · · · · · · · · · · · · · | <u>- 1                                   </u> | <u> </u>   |  |
| TITLE NAME                  |  |   |   | TITLE .  |                  | 1                                     |   | e de la companya de l |  |
| STREET ADDRESS              |  |   |   | STREET ADDRESS                                 |                  |                                       |   |  |  |
| CITY - ST - ZIP             | : 1  |   |   | CITY - ST - ZIP                                | <u> </u>         | <u> </u>                              |   | 4, 5   |  |
| information<br>an officer o | ortify that the information supplied<br>in indicated on this report or supplied<br>or director of the corporation or the<br>Block 10 or on an attachment | mental report i                         | true and accu                                 | rate and that my<br>d to execute this          | signature shal   | I have the same lega                  | I effect as if made un                        | der oath; that I am  |  |