## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

| PROFIT CORPORATION ANNUAL REPORT 1998       |   |  |  | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                                       |                                    |                        | Apr 14 1998 8:00am<br>Secretary of State   |                  |                           |                             |
|---|---|--|--|--|---------------------------------------|------------------------------------|------------------------|--|------------------|---------------------------|-----------------------------|
| DOCUI                                       |   | # F746   | 375  | (2)  |                                       |                                    |                        |  |                  |                           |                             |
| •   |   | READY MIX O  | FFLORI                                     | • •  |                                       |                                    |                        |  |                  |                           |                             |
|   |   |  |  |  |                                       |                                    |                        |  |                  |                           |                             |
| Principal Place of Business Mailing Address |   |  |  |  |                                       |                                    |                        | )<br>  | HI BIBLI BIBLI B | f <b>e</b> ft bibli bibl  | II 8FBI (IBB)               |
| WOODFIELD ROAD PO BOX 627                   |   |  |  | WOODFIELD ROAD<br>PO BOX 627   |                                       |                                    |                        |  |                  |                           |                             |
| PLACIDA FL 33946                            |   |  |  | PLACIDA FL 33946   |                                       |                                    |                        | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                        |                  |                           |                             |
|   |   | <del></del>  | ·  |  |                                       |                                    |                        | 04/01/1982   |                  |                           |                             |
| 2. Principal Place of Business              |   |  | <del> </del>                               | 2a. Mailing Address  |                                       |                                    |                        | 4. FEI Number<br>59-2246231  |                  | <del></del>               | oplied For<br>ot Applicable |
| Suite, Apt. #, etc.                         |   |  |  | Suite, Apt. #, etc.  |                                       |                                    |                        | 5. Certificate of Status Desired   | DX               | \$8.75                    | Additional                  |
| City & State                                |   |  | 2  | City & State   |                                       |                                    |                        | 6. Election Campaign Financing   |                  |                           | equired<br>May Be           |
| 23  |   |  |  | 8  | 1 -2                                  |                                    |                        | Trust Fund Contribution  |                  | Added                     | to Fees                     |
| Zip<br>24                                   | Country 25                                    |  |  | Zip C  |                                       | intry                              |                        | <ol> <li>This corporation owes or has p<br/>Personal Property Tax due Jun</li> </ol> |                  |                           | tangible<br>No              |
|   | g. Name                                       | and Address of C   |  |  |                                       | 81 Name                            |                        | 10. Name and Address of New R  | egistered A      | gent                      |                             |
|   |   | onial street<br>Otte fl 33952  |  |  |                                       | 82 Stree<br>83<br>84 City          | Addres                 | ss (P.O. Box Number is Not Accepta   | FI_              | <b>85</b> Zip             | Code                        |
| 11. Pursuant to office or reagent. I as     | to the provis<br>egistered ag<br>m familiar w | sions of Sections 60<br>gent, or both, in the<br>ith, and accept the | 07.0502 and<br>State of Fix<br>obligations | d 607.1508, Florida Statu<br>orida. Such change was<br>s of, Section 607.0505, Fl            | tes, the a<br>authorize<br>lorida Sta | bove-name<br>d by the co<br>tutes. | d corpor<br>prporation | ration submits this statement for the<br>n's board of directors. I hereby acce       |                  | changing it<br>intment as | ts registered<br>registered |
| SIGNATURE                                   | Signature, types                              | or printed name of regist  | ared agent and                             | tile if applicable (NO   | TE Registere                          | d Agent signatu                    | ure required           | when reinstating)  | DATE             |                           |                             |
| 12.   |   |  | S AND DIF                                  |  | 13.                                   |                                    |                        | ADDITIONS/CHANGES TO OFFI  |                  | DIRECTOR                  | RS IN 12                    |
| TITLE                                       | PD  |  |  | DELETE   | 1.1 (                                 |                                    |                        |  |                  | Change                    | Addition                    |
| NAME<br>STREET ADDRESS                      |   | I, JAMES C<br>LONIAL STREET  |  |  | 1.2 N                                 | ame<br>Treet address               |                        |  |                  |                           |                             |
| CITY-ST-ZIP_                                |   | HARLOTTE FL  |  |  |                                       | ITY-SY <u>-</u> ZIP                | ´                      |  |                  |                           |                             |
| TITLE                                       | VDT   |  |  | DELETE   | 2.1 TJ                                |                                    |                        | <u> </u>   |                  | Change                    | Addition (                  |
| NAME<br>STREET ADDRESS                      |   | I, WILLIAM P<br>ARKS RD. BOX (                                       | 241  |  | 2.2 N                                 | ame<br>Ireet adoress               |                        |  |                  |                           |                             |
| CITY-ST-ZIP                                 |   | IARRISON IN  | ~·   |  | •                                     | HTY-ST-ZIP                         | ´                      |  |                  |                           |                             |
| TITLE                                       |   |  |  | ☐ DELETE   | 3.1 TI                                | TLE                                |                        |  | I                | Change                    | Addition                    |
| NAME  |   |  |  |  | 3.2 N                                 |                                    | .                      |  |                  |                           |                             |
| STREET ADDRESS CITY-ST-ZIP                  |   |  |  |  |                                       | TREET ADDRESS<br>ITY-ST-ZIP        | 1                      |  |                  |                           |                             |
| TITLE                                       |   |  |  | ☐ DELETE   | 4.1 TI                                |                                    | 1                      |  |                  | Change                    | Addition                    |
| NAME  |   |  |  |  | 4.2 N                                 | AME                                |                        |  |                  |                           |                             |
| STREET ADDRESS                              |   |  |  |  | 1                                     | REET ADDRESS                       | 6                      |  |                  |                           | <b>,</b>                    |
| CITY-ST-ZIP<br>TITLE                        |   |  |  | DELETE   | 4.4 Ci<br>5.1 Ti                      | TY-ST-ZIP                          | 4                      |  |                  | Change                    | Addition                    |
| NAME  |   |  |  |  | 5.2 N                                 |                                    |                        |  | •                |                           |                             |
| STREET ADDRESS                              |   |  |  |  | 5.3 S                                 | TREET ADDRESS                      | 3                      |  |                  |                           |                             |
| CITY-ST-ZIP                                 |   |  |  |  | 5.4 C                                 | TY-ST-ZIP                          |                        |  |                  |                           |                             |
| TITLE                                       |   |  |  | DELETE   | 6.1 78                                |                                    |                        |  | [                | Change                    | Addition                    |
| NAME<br>STREET ADDRESS                      |   |  |  |  | 62 N                                  | ame<br>Treet address               |                        |  |                  |                           |                             |
| SINCEL AUUNDSS 1                            |   |  |  |  | ■ 0.3 S                               | INCLI AUUNICSS                     | ) I                    |  |                  |                           |                             |

6.4 City-st-zip

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if thanged, or on an arachment with an address.

hmes C. Brown

941-697-3433

**FILED**