

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Mar 13 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997 DOCUMENT # F73982 (3) PARTY PALACE, INC.	 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
Principal Place of Business 5195 W ATLANTIC AVE DELRAY BEACH FL 33484	Mailing Address 5195 W ATLANTIC AVE DELRAY BEACH FL 33484-8132



2. Principal Place of Business 21 6615 OVERLAND DRIVE State Apt. #, etc. 22 City & State 23 DELRAY BEACH, FL Zip Country 24 33484 25 FLORIDA 29 33484 30 FLORIDA	3a. Date of Last Report 01/30/1996 3b. Date of Incorporation or Qualified 03/25/1982 4. FET Number 06-1058818 5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required 6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees 7. This corporation has liability for intangible tax under s. 199.032 Florida Statutes ☒ Yes ☐ No
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9. Name and Address of Current Registered Agent SCHULMAN, IRVING 5195 W ATLANTIC AVE DELRAY BEACH FL 33484	10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reappointing) DATE: _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '97	
TITLE NAME STREET ADDRESS CITY-STATE-ZIP ☐ DELETE	PD SCHULMAN, IRVING 5195 W ATLANTIC AVE DELRAY BEACH FL TO DRUCKMAN, KENNETH H 5195 W ATLANTIC AVE DELRAY BEACH FL D DRUCKMAN, SHIRLEY 5195 W ATLANTIC AVE DELRAY BEACH FL D SCHULMAN, FRANCES 5195 W ATLANTIC AVE DELRAY BEACH FL	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE
☐ DELETE	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE	☐ Change ☐ Addition
☐ DELETE	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE	☐ Change ☐ Addition
☐ DELETE	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE	☐ Change ☐ Addition
☐ DELETE	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE	☐ Change ☐ Addition
☐ DELETE	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-STATE-ZIP ☐ Change ☐ Addition	6615 OVERLAND DRIVE	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13. I changed, or on an attachment with an address.

SIGNATURE: _____ **DRUCKMAN** **3-10-97** **(561) 496-1402**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Telephone #

CR2E034 (9/96)