

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 03, 2008 8:00 am**  
**Secretary of State**

01-28-2008 90043 030 \*\*\*150.00

**66001978**



1st MOORE CR2E034 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # F73804</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                  |                                                                   |
| 1. Entity Name<br><b>UNIVERSAL CONTACT LENSES OF FLORIDA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                   |                                                                   |
| Principal Place of Business<br><b>3840-3 WILLIAMSBURG PARK BLVD<br/>C/O JUANITA PADGETT<br/>JACKSONVILLE FL 32257-6224</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | Mailing Address<br><b>3840-3 WILLIAMSBURG PARK BLVD<br/>C/O JUANITA PADGETT<br/>JACKSONVILLE FL 32257-6224</b>                    |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><b>3840-3 Williamsburg Park Blvd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  | 3. Mailing Address                                                                                                                |                                                                   |
| Suite, Apt. #, etc.<br><b>Jacksonville, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | Suite, Apt. #, etc.                                                                                                               |                                                                   |
| City & State<br><b>32257</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | City & State                                                                                                                      |                                                                   |
| Zip<br><b>DUAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                                                          | Zip                                                                                                                               | Country                                                           |
| 4. FEI Number<br><b>59-2174119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                            |                                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>PADGETT, JUANITA<br/>3840-3 WILLIAMSBURG PARK BLVD<br/>JACKSONVILLE FL 32257</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  | 7. Name and Address of New Registered Agent<br><b>JUANITA PADGETT<br/>3840-3 Williamsburg Park Blvd<br/>Jacksonville FL 32257</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                                                                   |                                                                   |
| SIGNATURE<br><i>Juanita Padgett</i><br>Signature, typed or printed name of individual agent and the Florida Secretary of State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | DATE<br><i>01/23/08</i><br>DATE                                                                                                   |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                   |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                             |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DP<br>BEELER, JAMES F<br>3840-3 WILLIAMSBURG PARK BLVD.<br>JACKSONVILLE FL 32257 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>PADGETT, JUANITA<br>3840-3 WILLIAMSBURG PARK BLVD.<br>JACKSONVILLE FL 32257 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information submitted with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employees. |                                                                                  |                                                                                                                                   |                                                                   |
| SIGNATURE:<br><i>Juanita Padgett</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | DATE<br><i>2/29/08</i><br>DATE                                                                                                    |                                                                   |

**904-731-3410**