FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F72950 1. Corporation Name

SHS JAX GOLF, INC.

							<u> </u>	,	.011 111011 01011 110.	180 DISH 1881	
Principal Place of Business Mailing Address											
PINE LAKES GOLF CLUB PINE LAKES GOLF CLUB											
153 NORTHSIDE	DRIVE SOUTH		153 NORTHSIDE DRIVE SOUTH				DO NOT WOUTE IN THE SPACE				
JACKSONVILLE	FL 32218	JACKSONVILLE FL 32218					DO NOT WRITE IN THIS SPACE				
				-			3. Date Incorporated or Qualifed 03/22/1982	* .	•		
2. Principal Pf	ace of Business	2a. Mailing	2a. Mailing Address				4. FEI Number		Ap	plied For	
21		26	26				59-2238283		Not Applicable		
Suite, Apt.	#. etc.		Suite, Apt. #, etc.						\$8.75 /	Additional	
22		27	27				5. Certifcate of Status Desired		Fee Re	quired	
City & State	•		City & State				6. Election Campaign Financing		\$5.00	May Be	
23		28					Trust Fund Contribution		Added t	io Fees	
Zip	Country	Zip		Coun	try		8. This corporation owes the curr	ent year Int	angible		
24	25	29	30				Personal Property Tax. Yes No				
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				Agent		
				1	81	Name					
DURBANO, NICHOLAS D.						Stroot Addre	treet Address (P.O. Box Number is Not Acceptable)				
134 /	Northside Dr. S.					Sireer Addre	ass (F.O. Box Number is Not Accept	1010)			
JACKSONVILLE FL 32218				83			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
				L					T1 =		
				1	84	City		FL	85 Zip (Code	
44 Dureuant	to the provisions of Sections 607.05	02 and 607 1508	R. Florida Statutes	s the ab	ove-r	named corpo	oration submits this statement for the	purpose of	changing its	registered	
office or r	enictored agent or both in the State	e of Florida, Such	n change was au	nonzea	อง เก	e corporatio	n's board of directors. I hereby accep	of the appoi	ntment as re	gistered	
agent. I a	m familiar with, and accept the oblig	ations of, Section	n 607.0505, Florid	da Statui	ies.					,	
SIGNATURE		and and title if another his	- (NOTE: E	Pagistared A	cost s	ionature required	I when reinstating)	DATE			
						ignatore required	ADDITIONS/CHANGES TO OF		ID DIRECTO	DRS IN 12	
12.	PST	NAD DIRECTORE	DELETE	1.1 TITL	F	$\overline{}$	ADDITIONAL OF THE OFFI		Change	☐ Addition	
TITLE	DURBANO, NICHOLAS D.			1.2 NAN					_	_ {	
NAME !						200500					
STREET ADDRESS	153 NORTHSIDE DR., S.			1.3 STREET ADDRESS		1					
CITY-ST-ZIP	JACKSONVILLE, FL 00000		□ DELETE	1.4 CITY-ST-ZIP		ZIP		<u> </u>	Change	Addition	
TITLE			☐ DEFE LE	2.1 TITL					☐ Change		
NAME	i			2.2 NAN						Ξ.	
STREET ADDRESS		* **	•			DORESS					
CITY-ST-ZIP				2. 4 CIT		ZIP			Change	- Addition	
TITLE			☐ DELETE	3.1 TITL	E			·	☐ Change	Addition	
NAME				3.2 NAX	νE	1				ł	
STREET ADDRESS				3.3 STR	REETA	DDRESS					
CITY-ST-ZIP				3.4. CIT	Y-ST-	ZIP					
TITLE			☐ DELETE	4.1 TTL	E				☐ Change	☐ Addition {	
NAME				4, 2 NA	ME					ان سواس	
STREET ADDRESS				4.3 STR	REET A	DDRESS				3	
CITY-ST-ZIP			<u>.</u>	4.4 CIT	Y-ST-	ZIP }	·				
TITLE			☐ DELETE	5.1 TITL	.E				☐ Change	Addition	
NAME				5.2 NAV	ME						
STREET ADDRESS				5.3 STF	REET A	ODRESS					
CITY-ST-ZIP				5.4 CIT	Y-ST-	ZIP		_			
TITLE			☐ DELETE	6.1 TITU	LE		· · · · · · · · · · · · · · · · · · ·		Change	☐ Addition	
NAME				6.2 NA	ME						

been find quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in address, with all other like empowered. 14. I hereby certify that the information supplied with this filing does indicated on this annual report or supplemental annual report is to officer or director of the corporation or the receiver or trustee and Block 12 or Block 13 if changed, or on an attachment with an artist. 904-757-0318

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

4-19-99

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90213 007 ***150.00

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Daytime Phone #