## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**POCUMENT** #

(0)

SCHATIA MANAGEMENT, INC.

**FILED** Feb 27 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address               |  |  |                               |                          | A HARDINGS TIET HARDE LIBER THE STATE STAT | JADIN BABUT MIRLY RIKIN BABUT (MA) |  |
|---|--|--|-------------------------------|--------------------------|--|------------------------------------|--|
|   | H A. FRIEDMAN<br>13 STREET. #300   | C/O KENNETH A. FR<br>2020 N.W. 163 STRE  |                               |                          |  |                                    |  |
| N. MIAMI BEACH FL 33162 N. MIAMI BEACH FL 33162           |  |  |                               |                          | DO NOT WRITE IN TH   | DO NOT WRITE IN THIS SPACE         |  |
|   |  | *  |                               |                          | 3. Date Incorporated or Qualified  |                                    |  |
| Ì   |  |  |                               |                          | 03/23/1982   | ·                                  |  |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  |                               |                          | 4. FEI Number  | Applied For                        |  |
| 21  |  | 26   |                               |                          | 59-2177788   | Not Applicable                     |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                               |                          | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required  |  |
| City & Stat   | ө  | City & State   |                               |                          | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees     |  |
| Zip   | Country  | Ζιρ<br>29  | 30 Co                         | untry                    | This corporation owes or has paid the<br>Personal Property Tax due June 30.  |                                    |  |
| 241   | 9. Name and Address of Curre   |  | [30]                          | 1                        | 10. Name and Address of New Registers  |                                    |  |
| CD.   |  | and the graterion of any other   |                               | 81 Name                  | To the state of the state of   |                                    |  |
| FRIEDMAN, KENNETH A.                                      |  |  |                               |                          |  |                                    |  |
| 2020 NE 163 STREET, STE 300<br>NORTH MIAMI BEACH FL 33162 |  |  |                               | 82 Street A              | ddress (P.O. Box Number is Not Acceptable)   |                                    |  |
| NORTH MIAMI BEACH FL 33162                                |  |  |                               | 83                       |  |                                    |  |
|   |  |  |                               |                          |  |                                    |  |
|   |  |  |                               | 84 City                  |  | 85 Zip Code                        |  |
| 11. Pursuant<br>office or r<br>agent. I s                 | to the provisions of Sections 607.05<br>registered agent, or both, in the Sta<br>in familiar with, and accept the obli | 502 and 607,1508, Florida St.<br>de of Florida. Such change wigations of, Section 607,0505 | atutes, the a<br>as authorize | bove-named corporatutes. | orporation submits this statement for the purposi<br>oration's board of directors. I hereby accept the a   | e of changing its registered       |  |
| SIGNATURE   |  |  | _                             |                          |  |                                    |  |
|   | Signature, typed or printed name of registered a   |  |                               | d Agent signature re     | equired when reinstating) DATI   |                                    |  |
| 12.   |  | ND DIRECTORS  DELETE   | 13.                           | 1                        | ADDITIONS/CHANGES TO OFFICERS A  | Change Addition                    |  |
| TITLE   | DP   | □ DETEN  | 1.1 T                         |                          |  | Cuange C Accinon                   |  |
| NAME  | SCHATIA, DAVID   |  | 1                             | AME                      |  |                                    |  |
| STREET ADDRESS  | 1255 GREENE AVE., #200   |  |                               | TREET ADDRESS            |  |                                    |  |
| Crty-St-ZIP   | WEST MOUNT, QUEBEC   | 7 55.25  |                               | ITY-ST-ZIP               |  | 77 20 77 17 1                      |  |
| TITLE   |  | ☐ DELETE   | I                             |                          |  | ☐ Change ☐ Addition                |  |
| NAME  |  |  | 2.2 M                         | · · · · ·                |  |                                    |  |
| STREET ADDRESS  |  |  | 1                             | TREET ADDRESS            |  |                                    |  |
| CITY-ST-ZIP   |  | Decrete  |                               | CITY-ST-ZIP              |  | T 80                               |  |
| TIFLE   |  | ☐ DELETE   | 3.1 T                         |                          |  | Change Addition                    |  |
| NAME  |  |  | 3.2 N                         |                          |  |                                    |  |
| STREET ADDRESS  |  |  | L                             | TREET ADDRESS            |  |                                    |  |
| CITY - ST - ZIP   |  | - I progra   |                               | CITY-ST-ZIP              |  | Change Addition                    |  |
| TITLE   |  | ☐ DELETE   | 4.1 T                         | · .                      |  | L. Change L. Addition              |  |
| NAME  |  |  | I                             | NAME                     |  |                                    |  |
| STREET ADDRESS  |  |  | 1                             | TREET ADDRESS            |  |                                    |  |
| CITY-ST-ZIP   |  |  |                               | ITY-ST-ZIP               |  |                                    |  |
| TITLE   |  | DELETE   | 5.1 T                         | ITLE                     |  | Change Addition                    |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual roport or supplemental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or five receiver or missee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 (Lehanged, or on a grantiment with an address. **SIGNATURE:** 

DELETE

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

Change

Addition