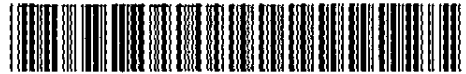


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| <b>DOCUMENT # F70352</b><br>1. Entity Name<br><b>NIJEJI, INC.</b>                                                                                                                                                              |                                        |                                 |  |                                      |                                                                                                                                                                |         |  |
| Principal Place of Business      Mailing Address<br><b>860 STATE ROAD 434 NORTH</b> <b>860 STATE ROAD 434 NORTH</b><br><b>SUITE 7</b> <b>SUITE 7</b><br><b>ALTAMONTE SPRINGS FL 32714</b> <b>ALTAMONTE SPRINGS FL 32714</b>    |                                        |                                 |  |                                    |                                                                                                                                                                |         |  |
| 2. Principal Place of Business                                                                                                                                                                                                 |                                        | 3. Mailing Address              |  |                                                                                                                       |                                                                                                                                                                |         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                            |                                        | Suite, Apt. #, etc.             |  |                                                                                                                       |                                                                                                                                                                |         |  |
| City & State                                                                                                                                                                                                                   |                                        | City & State                    |  |                                                                                                                       |                                                                                                                                                                |         |  |
| Zip                                                                                                                                                                                                                            |                                        | Country                         |  | Zip                                                                                                                   |                                                                                                                                                                | Country |  |
| 4. FEI Number <b>59-2374726</b>                                                                                                                                                                                                |                                        |                                 |  | Applied For Not Applicable                                                                                            |                                                                                                                                                                |         |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                      |                                        |                                 |  | <b>\$8.75</b> Additional Fee Required                                                                                 |                                                                                                                                                                |         |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                |                                        |                                 |  | 7. Name and Address of New Registered Agent                                                                           |                                                                                                                                                                |         |  |
| <b>GOODMAN, LAUREN B</b><br><b>860 STATE ROAD 434 NORTH</b><br><b>SUITE 7</b><br><b>ALTAMONTE SPRINGS FL 32714</b>                                                                                                             |                                        |                                 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                 |                                                                                                                                                                |         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent. |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering)</small> DATE _____                                      |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                |                                        |                                 |  | 9. Election Campaign Financing <b>\$5.00</b> May E<br>Trust Fund Contribution. <input type="checkbox"/> Added to Fees |                                                                                                                                                                |         |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                     |                                        |                                 |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                 |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          | PD                                     | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           | <b>GOODMAN, LAUREN B</b>               |                                 |  | NAME                                                                                                                  | <div style="border: 1px solid black; padding: 5px; text-align: center;">             1000070456907<br/>             03/16/06-80050-024-150.00           </div> |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 | <b>860 SR 434 N STE 7</b>              |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    | <b>ALTAMONTE SPGS FL 32714</b>         |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          | VTD                                    | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           | <b>GOODMAN, MICHAEL A.</b>             |                                 |  | NAME                                                                                                                  |                                                                                                                                                                |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 | <b>860 SR 434 N STE 7</b>              |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    | <b>ALTAMONTE SPRGS. FL 32714</b>       |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          | SV                                     | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           | <b>SCOTT, GOLD H</b>                   |                                 |  | NAME                                                                                                                  |                                                                                                                                                                |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 | <b>860 STATE RD., 434 NORTH, STE 7</b> |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    | <b>ALTAMONTE SPGS FL 32714</b>         |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           |                                        |                                 |  | NAME                                                                                                                  |                                                                                                                                                                |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           |                                        |                                 |  | NAME                                                                                                                  |                                                                                                                                                                |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| TITLE                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Delete |  | TITLE                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                   |         |  |
| NAME                                                                                                                                                                                                                           |                                        |                                 |  | NAME                                                                                                                  |                                                                                                                                                                |         |  |
| STREET ADDRESS                                                                                                                                                                                                                 |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |
| CITY-ST-ZIP                                                                                                                                                                                                                    |                                        |                                 |  |                                                                                                                       |                                                                                                                                                                |         |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 1 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Lauren B. Goodman, President*

*3/1/06 407-788-6157*