## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F70325

RAMTHUN EXTERMINATING, INC.

Principal Place	of Business	Mailing Address	•			I (\$41504 (till 1984) ansan istra (ilia)	511) <b>616</b> )( <b>5</b> 17	A1 W1W11 W11		1811 1891
1206 69TH AVE	. W.	906 69TH AVE. W.								
908 69TH AVENUE WEST		BRADENTON FL 34207-8171				DO NOT WRITE IN THIS SPACE				
BRADENTON FL US	. 34207	US			3. Date Incorporated or Qualifed					
•••						03/09/1982				-
2. Principal P	ace of Business	2a. Mailing Address				4. FEI Number		$\neg \top \top$	Applied	For
21		26				<b>59-2180192</b> Not Ap			olicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5 Contiferate of Status Desired   \$8.75				
22		27				5. Certificate of Status Desired	Fee Required			
City & State		City & State				6. Election Campaign Financing \$5.00 May Be				
23		28				Trust Fund Contribution			ed to Fe	es
Zip	Country	Zip	Coun	try		8. This corporation owes the curren				
24	25	177	30			Personal Property Tax.		☐ Yes	N	10
	9. Name and Address of Curre	int Registered Agent		31	Name	10. Name and Address of New Re	Jistereo A	gent		
RAM	THUN, RONALD D			"	Mairie				<u> </u>	
	69TH AVE, W		8	32	Street Addr	t Address (P.O. Box Number is Not Acceptable)				
	DENTON FL 34207			33						
2.0				_		<u>,                                     </u>				
			8	34	City		FL	85 Z	ip Code	•
11 Purcuant	to the provisions of Sections 607.05	502 and 607 1508. Florida Statute	s the abo	nve.	-named corr	poration submits this statement for the pu	rpose of c	hanging	its regi	stered
office or r	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was au	ithorized I	ov t	he corporation	on's board of directors. I hereby accept t	he appoint	ment as	registe	red
	m laminar with, and accept the cong	pations of, Section 601.0303, 1101	ioa Giaiai							
SIGNATURE	Signature, typed or printed name of registered ag	pent and title if applicable. (NOTE:	Registered A	gent	signature require	ed when reinstating)	DATE			
12.	OFFICERS A	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	CERS AND			
TITLE	PTD	☐ DELETE 1.11		1,1 TITLE				Chan	ge L	Addition
NAME	RAMTHUN, RONALD D		1.2 NAME							
STREET ADDRESS	908 69TH AVE, W	1.3 \$		1.3 STREET ADDRESS						
CITY-ST-ZIP	BRADENTON, FL 00000			4 CITY-ST-ZIP				- I o		7.4.440
TITLE	D	☐ DELETE	2.1 TTTL					Chan	ge L	Addition
NAME	RAMTHUN, ELMER S.		2.2 NAME							
STREET ADDRESS	1203 69TH AVE.				ADDRESS					
CITY-ST-ZIP	BRADENTON FL			4 CITY-ST-ZIP				F-1.01		7 4 4 4 2 2 2
TITLE	D DELETE		3.1 TITL	3.1 TITLE				[] Chan	ge L	Addition
NAME	Evans, Rhonda K.		3 2 NAM	E	1					
STREET ADDRESS	316 CHIP ROAD				ADDRESS					
CITY-ST-ZIP	STONE MOUNTAIN GA		3.4. CIT		-ZIP	,				7.4.1.00
TITLE		☐ DELETE	4.1 TITL	E				Chan	ge L	Addition
NAME			4. 2 NAM	Æ						
STREET ADDRESS			4.3 STR	EET	ADDRESS					
CITY-ST-ZIP			4.4 CITY	-ST	-ZIP			=10:		7
TITLE		☐ DELETE	5.1 TITL					Chan	ge L	] Addition
NAME			5.2 NAM							
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP	All the second		5.4 CITY		-ZIP					7 4 4 11111
TITLE '-		☐ DELETE	6.1 ∏∏L					Chan	ge L	Addition
NAME (Liverage)	) te		6.2 NAM							
STREET ADDRESS			6.3 STR	EET.	ADDRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true-and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reporter or rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. indicated on this annual report or suppleme officer or director of the corporation or the r Block 12 or Block 13 if changed, or on an **SIGNATURE:** 

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90174 001 \*\*\*150.00

CR2E034 (11/98)