## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

| DOCUMENT # F70158 (3) KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.  Principal Place of Business Mailing Address 4000 HOLLYWOOD BOULEVARD SUITE 485 SOUTH  |  |  |   |  |   |
|--|--|--|---|--|---|
| OLLYWOOD   | FL 33021   | HOLLYWOOD FL 33021-6   | 755   | 3. Date Incorporated or Qualified 03/09/1982           | 3a. Date of Last Report 01/30/1996  |
| - '  | Place of Business  | 2a. Mailing Address  |   | 4. FEI Number 59-2178562                               | Applied For   |
| Suite, Ap  | t. #, etc.   | Suite, Apt #, etc.   |   |  | Not Applicab  |
|  |  | 27   |   | 5. Certificate of Status Desired                       | Fee Required  |
| City & Sta   | ate  | City & State   |   | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees   |
| Zip  | Country  | Ζφ   | Country   | 8. This corporation has liability for the              |   |
| <u></u>  | 25   | 29   | 30  | Florida Statutes                                       | Yes No  |
| KD   | <ol><li>Name and Address of Curre</li></ol> AMER, ROBERT M   | ent Hegistered Agent   | 81 Name   | 10. Name and Address of New Rec                        | gistered Agent  |
|  | DO HOLLYWOOD BOULEVARD   |  | 82 Street Add   | ress (P.O. Box Number is Not Acceptable                | la)   |
| SU   | ITE 485 SOUTH  |  |   | ress (r.o. pox rumber is rot Acceptabl                 | ie)   |
| HO   | LLYWOOD FL 33021   |  | 63  |  |   |
|  |  |  | 84 City   |  | FL 85 Zip Code  |
| Office or  |  |  |   |  |   |
| office or<br>agent 1<br>SIGNATURE  | Segmental appeal or princed name of registered ag  | gent and title if applicable (NC   | DTE: Registered Agent signature requi   |  | DATE  |
| ignature<br>2.   | Signation agend or united name of registered ag<br>OFFICERS AN   | gent and title if applicable (NC<br>ND DIRECTORS   | DTE: Registered Agent signature requi   |  | DATE<br>ERS AND DIRECTORS IN 12   |
| SIGNATURE<br>2.<br>IILE  | Segment special introducer of registered in OFFICERS AN  | gent and title if applicable (NC   | DTE: Registered Agent signature requi   | ired when reinstating)                                 | DATE<br>ERS AND DIRECTORS IN 12   |
| BIGNATURE  2. IILE IAME  | Square tyred a singled hank of registered in<br>OFFICERS AN<br>PO<br>KRAMER, ROBERT M<br>4000 HOLLYWOOD BY #485  | gent and title Experiencia. (NC<br>ND DIRECTORS  | DTE: Registered Agent signature requi   | ired when reinstating)                                 | DATE<br>ERS AND DIRECTORS IN 12   |
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date (954) 966-2112

0130201

**FILED** 

Feb 04 1997 8:00am

Secretary of State