2005 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

FILED Apr 13, 2005 08:00 AN Secretary of State

DOCUMEN.	T # F6969	0
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1. Entity Name SOUTHERN UNITED, INC.



Principal Place of Business

Mailing Address

2544 NW 7 ST MIAMI, FL 33125 2544 NW 7 ST MIAMI, FL 33125



04082005

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-2166787

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GARCIA, MYRA 3228 NE 169TH STREET NORTH MIAMI BEACH, FL 33160

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	tions of registered agent.	urpose of changing its registered	d office or r	egistered agent, or bo	th, in the Stale of Florida I am familiar with, and accept	
SIGNATURE.	Signature, typed or printed name of registered agent and title if	f applicable (NOTE Registered	Agent signature	required when reinstating)	DATE	
	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	Election Campaign Finance Trust Fund Contribution.	ing 🗀	\$5.00 May Be Added to Fees	U00000302308 04/13/05-80064-024 150.00	
10.	OFFICERS AND DIREC	CTORS				
THILE NAME STREET ADDRESS CHY-ST-ZIP	PST GARCIA, MYRA 3228 NE 169TH STREET N MIAMI BEACH, FL					
TITLE NAME STREET ADDRESS CITY-ST ZIP						
TITLE NAME STREET ADDRESS CITY ST ZIP				DO	NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE			
TITLE						

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes: I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment unit to address, with all other like empowered.

SIGNATURE:

NAME
STREET ADDRESS
CITY - ST - ZIP
TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

18/03

Dayline Phone #