

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **F68867**

(3)

1. Corporation Name:

FRAMED BY J.R., INC.

5/1/95 11:34:47

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business:

P.O. BOX 617017
ORLANDO FL 32861-7017

Mailing Address:

P.O. BOX 617017
ORLANDO FL 32861-7017

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
02/26/1982

3a. Date of Last Report
01/28/1994

2. Principal Place of Business:

21

2a. Mailing Address:

26

4. FEI Number:

59-2172336

Applied For:

Not Applicable

State, Apt. #, etc.

State, Apt. #, etc.

5. Certificate of Status Desired:

☐

**\$8.75 Additional
Fee Required**

City & State:

City & State:

6. Election Campaign Financing
Trust Fund Contribution:

☐

**\$5.00 May Be
Added to Fees**

24

25

29

30

8. This corporation has liability for intangible tax under S. 199.032
Florida Statute: ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**GREEN, MARY JO
403 S. KIRKMAN ROAD
ORLANDO FL 32805**

10. Name and Address of New Registered Agent

81 Name:

82 Street Address (P.O. Box Number is Not Acceptable):

83

84 City:

FL

85 Zip Code:

11. Pursuant to the provisions of Sections 607.01(2) and 607.01(3) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent. It is the policy of the State of Florida that a change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and I accept the delegation of Sections 607.01(2) Florida Statutes.

SIGNATURE:

(Signature of the person who is changing the registered office or registered agent)

(Signature of the person who is changing the registered office or registered agent)

or

12. OFFICERS AND DIRECTORS:

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12:

1. NAME	DST
2. NAME	HALL, JAMES RONALD JR
3. STREET ADDRESS	1215 HEMPEL AVE
4. CITY, STATE, ZIP	GOTHA FL
5. NAME	PD
6. NAME	GREEN, MARY JO
7. STREET ADDRESS	5188 CYPRESS CREEK DR
8. CITY, STATE, ZIP	ORLANDO FL
9. NAME	
10. NAME	
11. STREET ADDRESS	
12. CITY, STATE, ZIP	
13. NAME	
14. NAME	
15. STREET ADDRESS	
16. CITY, STATE, ZIP	
17. NAME	
18. NAME	
19. STREET ADDRESS	
20. CITY, STATE, ZIP	

1. NAME	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY, STATE, ZIP	
5. NAME	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY, STATE, ZIP	
9. NAME	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY, STATE, ZIP	
13. NAME	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY, STATE, ZIP	
17. NAME	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY, STATE, ZIP	

5190 CYPRESS CREEK DR.

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

James R. Hall **JAMES R. HALL** VP
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95

407-297-1421