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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1006

	1996		DIVISION OF					
OCUN Corporation	MENT # F6	8647	(9)					
•	V INVESTMENTS, IN	IC.	, ,					
pal Place	of Business	Mai	ling Address		A ARESTOCK TITE BATTLE BISTOR BISTOR	TIL SMALL ANALE ANA	II QIQIJ <b>4</b> 1811	010H 01H1 180
25 N. SECOND STREET O BOX 1321 ALATKA FL 32178		F	225 N. SECOND STREET P O BOX 1321 PALATKA FL 32178					
			·		3. Date Incorporated or Qualified 02/24/1982	3a. Date 0'	of Last Re 1/31/19:	•
ncipal Pla	ice of Business	2a. 26	Mailing Address		4. FEI Number 59-2169637		h	Applied For
ite, Apt. #			Suite, Apl. #, etc.					Not Applicab Additional
		27	, , , , , , , , , , , , , , , , , , , ,		5. Certificate of Status Desired	×		Required
y & State		ļ <sub>1</sub>	City & State		6. Election Campaign Financing		\$5.00	May Be
	Country	28	7 <sub>ip</sub>	Country	Trust Fund Contribution			to Fees
•	25	29	e ipo	Country 30	8. This corporation has liability for Florida Statutes	rintangible ta s <b>X</b> No	cunders	199.032,
	9. Name and Address of	<del></del>	ered Agent		10. Name and Address of New	<u> </u>	gent	
				81 Name				
	_, EDWARD T.			62 Street Ad	ddress (P.O. Box Number is Not Accepta	ble)		
	RTH SECOND STREET			83				
PALAIN	A FL 32178			83				
				84 City			85 Zip	Code
registere imiliar with	o the provisions of Sections of agout, or both, in the Stat h, arkilyticcept the obligation	607.0502 and 607 te of Flynton, Such s of, Skettin 607.0	.1508, Florida Statut chango was authoriz 509/17 rida Statutes	es, the above named cou	poration submits this statement for the pusard of directors. I hereby accept the app	FL prose of char pointment as i	nging its registered	egistered of agent. I am
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SIGNATURE: GNING OFFICER OR DIRECTOR

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