## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## F68114 DOCUMENT #



## **FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90082 026 \*\*\*150.00

| ROYAL PROFESSIONAL BUILDERS, INC.  |   |                           |                    |                                       |  |               |  |  |                         | ,,,,,                     |  |
|--|---|---------------------------|--------------------|---------------------------------------|--|---------------|--|--|-------------------------|---------------------------|--|
| Principal Place of Business 300-A ROYAL COMMERCE RD. ROYAL PALM BCH. FL 33411  Mailing Address 300-A ROYAL COMMERCE R ROYAL PALM BCH. FL 33411 |   |                           |                    |                                       |  |               |  |  |                         |                           |  |
| 2. Principal Pi  | ace of Business   | 3. Mailing Address        |                    |                                       | -  |               | <b>9(8) 8(8) 8</b> (8)                         | <b>                                   </b> | ))I <b>G</b> IBII 1881  |                           |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.       |                    |                                       | ☐ CHECK HERE IF MAKING CHANGES                       |               |  |  |                         |                           |  |
| City & State   |   | City &                    | City & State       |                                       |  | <b>4.</b> FE  | 59-2164622                                     |  | No                      | plied For<br>t Applicable |  |
| Zip  | Country   | Zip                       |                    | Coun                                  | try  | •             | ertificate of Status Desired                   |  | 8.75 Add<br>ee Required |                           |  |
|  | 6. Name and Address of Curr   | ent Registered            | Agent              |                                       |  | 7. Na         | ame and Address of New Re                      | gistered Ag                                | ent                     |                           |  |
|  |   |                           |                    |                                       | Name   |               | ,  |  |                         |                           |  |
|  | AWRENCE M.<br>IL PALM BEACH BLVD.   |                           | Street Addres      |                                       |  | s (P.O. Bo    | x Number is Not Acceptable)                    | ·  |                         |                           |  |
|  |   |                           |                    |                                       |  | <u>-</u>      |  | · ·  |                         |                           |  |
| HUYAL PA   | ALM BEACH FL 33411  | -                         |                    |                                       | City   |               |  | FL   | Zip Code                | ə                         |  |
| 8. The above   | named entity submits this stateme   | nt for the purpo:         | se of changing its | s register                            | Led office or regis                                  | tered age     | nt, or both, in the State of Flor              | ida. I am fa                               | miliar with,            | and accept                |  |
| the obligat  | tions of registered agent.  |                           |                    |                                       |  |               |  |  |                         |                           |  |
| SIGNATURE  | Signature, typed or printed name of registered of   | agent and title if applic | able. (NOT         | TE: Registere                         | ed Agent signature requ                              | ired when rei | nstating)                                      | DATE                                       |                         |                           |  |
| Afte   | FILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550<br>k Payable to Florida Departme | .00                       |                    |                                       |  |               | Election Campaign Fine Trust Fund Contribution |  |                         | May Be d to Fees          |  |
| :  |   | AND DIRECTOR              | is                 | 11.                                   |  | ADI           | DITIONS/CHANGES TO OFFI                        | CERS AND                                   | DIRECTOR                | S IN 11                   |  |
| TITLE NAME STREET ADDRESS  | PTD<br>SANGER, WALLACE<br>11333 ACME DAIRY ROAD   | AND BILLOTON              | ☐ Delete           |                                       | ME<br>LEET ADDRESS                                   |               |  |  | ☐ Change                | ☐ Addition (              |  |
| CITY-ST-ZIP<br>TITLE   | WEST PALM BEACH FL  | <del></del>               | Delete             | CIT                                   | Y-ST-ZIP<br>LE                                       | <del></del>   |  |  | ☐ Change                | Addition                  |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |   |                           |                    |                                       | ME<br>REET ADDRESS<br>Y-ST-ZIP                       |               |  |  |                         |                           |  |
| G111-31-21   |   |                           |                    |                                       |  |               |  |  |                         |                           |  |
| TITLE NAME STREET ADDRESS  |   |                           | _ □ Delete         | NAI<br>STF                            | LE   | °             |  |  | Change                  | Addition                  |  |
| NAME   |   |                           | Delete             | NAI<br>STF<br>CIT<br>TIT<br>NA<br>STF | ME REET ADDRESS Y-ST-ZIP  LE ME REET ADDRESS         |               |  |  | ☐ Change                | Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME   |   |                           |                    | NAI STF CIT TIT NA STI NA STI NA STI  | ME REET ADDRESS Y-ST-ZIP LE ME REET ADDRESS Y-ST-ZIP |               |  |  |                         |                           |  |

indicated on this report or supplemental report is flue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with at other like empowered.

SIGNATURE:

une reudired SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR