

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 04, 2004 8:00 am**  
**Secretary of State**

05-04-2004 90198 036 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |                                                                                                                                                                                              |                                                                                                              |
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| <b>DOCUMENT # F67888</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                             |                                                                                                              |
| 1. Entity Name<br><b>BACK-COUNTRY ADVENTURE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                |                                                                                                                                                                                              |                                                                                                              |
| Principal Place of Business<br><b>C/O BETTY GRIGSBY<br/>50 N. BLACKWATER LANE<br/>KEY LARGO, FL 33037</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                | Mailing Address<br><b>50 N. BLACKWATER LANE<br/>KEY LARGO, FL 33037 US</b>                                                                                                                   |                                                                                                              |
| 2. Principal Place of Business<br><b>27951 S.W. 159th CT.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                | 3. Mailing Address<br><b>27951 S.W. 159th CT.</b>                                                                                                                                            |                                                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                | Suite, Apt. #, etc.                                                                                                                                                                          |                                                                                                              |
| City & State<br><b>HOMESTEAD, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                | City & State<br><b>HOMESTEAD, FL</b>                                                                                                                                                         |                                                                                                              |
| Zip<br><b>33031</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                        | Zip<br><b>33031</b>                                                                                                                                                                          | Country                                                                                                      |
| 4. FEI Number<br><b>59-2205796</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                       |                                                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                | \$8.75 Additional Fee Required                                                                                                                                                               |                                                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>GRIGSBY, BETTY<br/>50 N. BLACKWATER LANE<br/>KEY LARGO, FL 33037</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>27951 S.W. 159th CT.</b><br>City<br><b>MIAMI</b> FL Zip Code<br><b>33031</b> |                                                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |                                                                                                                                                                                              |                                                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and the filer (applicable). (NOTE: Registered Agent signature required when reinstating)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                                                                                                                                                              |                                                                                                              |
| <b>FILE NOW!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                              |                                                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                        |                                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GRIGSBY, HARRY<br>38 W. BLACKWATER LANE<br>KEY LARGO, FL <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>27951 S.W. 159th CT.<br>MIAMI, FL 33031 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DP<br>GRIGSBY, BETTY<br>50 N. BLACKWATER LANE<br>KEY LARGO, FL <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>27951 S.W. 159th CT.<br>MIAMI, FL 33031 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                |                                                                                                                                                                                              |                                                                                                              |
| SIGNATURE: <u><i>Harry P. Grigsby</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                | 04-27-04 305-246-0790<br><small>Date Daytime Phone</small>                                                                                                                                   |                                                                                                              |