

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jun 24, 2002 8:00 am
Secretary of State

05-29-2002 93660 004 ***150.00

DOCUMENT # **F67309**

1. Entity Name

THE FAMILY PRACTICE CENTER INC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

4645 GUN CLUB RD

Family Practice Center

Suite, Apt. #, etc.

4645 Gun Club Road

DO NOT WRITE IN THIS SPACE

City & State

West Palm Beach, FL

West Palm Beach, FL 33415

File Number **59-2199053**

Applied For
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name **TOM LARDIN ESQ**

Street Address (P.O. Box Number is Not Acceptable)

1901 West Cypress Creek Road #415

City **FT LAUDERDALE**

FL

Zip Code **33309**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reinstating

DATE

9. This corporation is eligible to satisfy its Intangible
Tax (filing requirement and elects to do so.
(See criteria on back) ☐

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	P
NAME	PHILLIPS JB MD
STREET ADDRESS	421 W LAKE DASHA DR
CITY- ST- ZIP	PLANTATION, FL 33324
TITLE	VT
NAME	LEVINE, NW
STREET ADDRESS	301 JACARANDA DR
CITY- ST- ZIP	PLANTATION, FL 33324
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
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CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other title empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR200348 (12/01)