FILED Apr 01, 1999 8:00 am Secretary of State 04-01-1999 90017 026 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| D | OCL | JMENT | * # | F6 | 668 | 33 |
|---|-----|-------|-----|----|-----|----|
|   | _   |       |     | •  |     | _  |

| DOCUN                | MENT # <b>F66683</b>                                 |   | i                     |                                       |   |                  |                 |
|----------------------|--|---|-----------------------|---------------------------------------|---|------------------|-----------------|
|                      | ECHNOLOGIES, INC.                                    |   |                       |                                       |   |                  |                 |
|                      |  |   |                       |                                       |   |                  |                 |
| Principal Place      | e of Business  | Mailing Address                           |                       |                                       | [   | II MIDII MIDII # | (B)( 019)( 100) |
| % EDDIE H. YO        |  | % EDDIE H. YOUNG                          |                       |                                       |   |                  |                 |
| 4300 C FORTUI        | NE PL  | 4300 C FORTUNE PL                         | _                     |                                       | DO NOT WRITE IN THIS SPACE                                |                  |                 |
| WEST MELBOU          | RNE FL 32904   | WEST MELBOURNE FL 32904                   | •                     |                                       | 3. Date Incorporated or Qualifed                          | SFACE            |                 |
|                      |  |   |                       |                                       | 02/10/1982  |                  |                 |
| 2 Principal P        | lace of Business                                     | 2a. Mailing Address                       |                       |                                       | 4. FEI Number   | Apr              | plied For       |
| 21                   | lace of Business                                     | 26  |                       | 59-2159335                            |   | t Applicable     |                 |
| Suite, Apt.          | #, etc.  | Suite, Apt. #, etc.                       |                       |                                       | \$8.75 A  | dditional        |                 |
| 22 -                 | Carlotte Commence                                    | 27  |                       |                                       | 5. Certifcate of Status Desired                           | - Fee Re         | quired`~ -      |
| City & State         |  | City & State                              |                       | 6. Election Campaign Financing        | \$5.00  | May Be           |                 |
| 23                   |  | 28  |                       |                                       | Trust Fund Contribution                                   | Added to         | o Fees          |
| Zip                  | Country  | Zip                                       | Country               | у                                     | 8. This corporation owes the current year Intal           |                  |                 |
| 24                   | 25   | 29 3                                      | 0                     |                                       | r croshar roporty run                                     |                  | □No             |
|                      | 9. Name and Address of Current                       | Registered Agent                          | 81                    | •                                     | 10. Name and Address of New Registered A                  | gent             |                 |
| , AUII               | ING, EDDIE H.  |   | 61                    | 1 Name                                |   |                  |                 |
|                      | C FORTUNE PL   |   | 82                    | 2 Street A                            | Address (P.O. Box Number is Not Acceptable)               |                  |                 |
|                      | T MELBOURNE FL 32904                                 |   | 83                    | ,                                     |   |                  |                 |
| ****                 | THEEDOOMINE TE GEGGT                                 |   | 63                    | <b>^</b> \                            | •   |                  |                 |
|                      |  |   | 84                    | 4 City                                | El  | 85 Zip C         | Code            |
| •• •                 | to the manifeless of Spatiana 607 0502               | and 607 1509 Florida Statutes             | the abov              | ve-named (                            | corporation submits this statement for the purpose of c   | hanging its      | registered      |
| office or r          | agistarad agant or both in the State o               | t Fiorida. Such change was auti           | nonzeu uv             | v ine corbo                           | pration's board of directors. I hereby accept the appoint | ment as rec      | gistered        |
| agent. I a           | m familiar with, and accept the obligation           | ons of, Section 607.0505, Florid          | la Statute:           | s.                                    |   |                  |                 |
| SIGNATURE            | Signature, typed or printed name of registered agent | and title if applicable (NOTE: R          | egistered Age         | ent signature re                      | equired when reinstating) DATE                            |                  |                 |
| 12.                  | OFFICERS AND   |   | 13.                   |                                       | ADDITIONS/CHANGES TO OFFICERS AND                         |                  |                 |
| TITLE                | PD   | ☐ DELETE                                  | 1.1 TITLE             |                                       |   | Change           | X Addition      |
| NAME                 | Young, Eddie H.                                      |   | 1.2 NAME              |                                       |   |                  |                 |
| STREET ADDRESS       | 617 SPRING LAKE DR.                                  |   | 1.3 STREE             | ET ADDRESS                            |   |                  |                 |
| CITY-ST-ZIP          | MELBOURNE FL   |   | 1.4 CITY-             | ST-ZIP                                | Melbourne FL 32940  |                  |                 |
| TITLE                | VSD  | ☐ DELETE                                  | 2.1 TITLE             |                                       |   | Change           | ☐ Addition      |
| NAME                 | BELFATTO, ROBERT VANCE                               | •<br>************************************ | 2.2 NAME              | :                                     |   |                  |                 |
| STREET ADDRESS       | 505 2ND AVE  | ~~  | 2.3 STREE             | ET ADORESS                            |   |                  |                 |
| CITY-ST-ZIP          | MELBOURNE BEACH FL 32957                             | ## · · · · · · · · · · · · · · · · · ·    | 2. 4 CITY-            | t                                     | <u>Melbourne Beach FL 3</u>                               | 2951             | - Addising      |
| TITLE                |  | ☐ DELETE                                  | 3.1 TITLE             |                                       | •   | Change           | ☐ Addition      |
| NAME                 |  |   | 3.2 NAME              |                                       |   |                  |                 |
| STREET ADDRESS       |  |   | 3.3 STREE             | ET ADDRESS                            |   |                  |                 |
| CITY-ST-ZIP          |  |   | 3.4. CITY-            | -                                     |   | Change           | ☐ Addition      |
| TITLE                |  | ☐ DELETE                                  | 4.1 TITLE             |                                       |   | ☐ Change         | ☐ Addition      |
| NAME                 |  |   | 4. 2 NAME             |                                       |   |                  |                 |
| STREET ADDRESS       |  |   |                       | ETADORESS                             |   |                  |                 |
| CITY-ST-ZIP          |  | ☐ DELETE                                  | 4.4 CITY-             |                                       |   | Change           | ☐ Addition      |
| TITLE                |  |   | 5.1 TITLE<br>5.2 NAME | 1                                     |   | دو               |                 |
| NAME                 |  |   |                       | ET ADDRESS                            |   |                  |                 |
| STREET ADORESS       |  |   | 5.4 CITY-             | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |                  |                 |
| CITY-ST-ZIP<br>TITLE |  | DELETE                                    | 6.1 TITLE             |                                       |   | Change           | Addition        |
| NAME                 |  | <b>_</b>                                  | 6.2 NAME              |                                       |   | -                |                 |
| STREET ADDRESS       | [1] 经代金额 [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]     | -   | 6.3 STREE             | ET ADDRESS                            |   |                  |                 |
| I SUMME CARREST      |  |   | _                     |                                       |   |                  |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

24Feb 99

407/676-9020