**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F66514

1. Corporation Name

LAND SPAN, INC.

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Principal Place of Business Mailing Address						_					
1958 NE MONROE DR BOX 1738											
ATLANTA GA 30324 ATLANTA GA 30301-8738						DO NOT WRITE IN THIS SPACE					
U\$				3. Date Incorporated or Qualifed							
					1	02/09/1982					
		A dilina A dida				4. FEI Number	<del></del>	$\neg \top$	Applied Fo	<del></del>	
2. Principal Pl	ace of Business	2a. Mailing Address			ĺ	**			Not Applic	$\overline{}$	
21 26						<u>59-2172757</u>					
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certifcate of Status Desired		•	5 Addition Required	iai į	
22 27										——	
City & State City & State						6. Election Campaign Financing			\$5.00 May Be		
23						Trust Fund Contribution Added to Fees				$\rightarrow$	
Zip	Country Zip Cou			, , , , , , , , , , , , , , , , , , ,				П.	İ		
24	25 29 30				Personal Property Tax. Yes No						
	9. Name and Address of Current	t Registered Agent				10. Name and Address of New I	Registered A	gent			
51.15	011 14141 TED		81	l Na	ame						
BURCH, WALTER				2 St	treet Address	s (P.O. Box Number is Not Accepte	able)				
1144 W GRIFFIN RD											
LAKELAND FL 33805			83	3							
			ļ	,				10=1 =	in Carla		
	•		84	Ci	ity		FL	85 Z	ip Code		
44. Durauset to the previous of Sections 607 0502 and 607 1508. Elevida Statutes, the above-named corporation submits this statement for the purpose of changing its registered										red	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										t	
agent. La	m familiar with, and accept the obligat	tions of, Section 607.0505, Florid	a Statute:	S.							
SIGNATURE					nature required w		DATE			-	
tighted photos				ent sign	nature required wi	ADDITIONS/CHANGES TO OF		D DIREC	TORS IN	12	
12.				13.		ADDITIONS/OFFICES TO GE		Chang		Addition	
			l						_		
NAME	777717070; 5752			1.2 NAME						Í	
STREET ADDRESS			1.3 STREET ADDRESS								
CITY-ST-ZIP				1.4 CłTY-ST-ZIP			_	Chang		Addition	
TITLE	BO			2.1 TITLE				□ Outri	ae ⊓√	idaliaon	
NAME	WATKINS, W.B., IV		2.2 NAME	2.2 NAMÉ						1	
STREET ADDRESS.	1144 W GRIFFIN RD 235			ET ADD	RESS						
CITY-ST-ZIP				ST-ZIF	>						
TITLE	D - <b>X</b> DELETE 3.1 TI		3.1 TITLE			•	•	Chang	ge □A	ddition	
NAME	WATKINS, W.B. I		3.2 NAME							}	
STREET ADDRESS	<u></u>		3.3 STREE	ET ADD	RESS						
CITY-ST-ZIP				ST-ZIF	,					}	
TITLE	ST	☐ DELETE	4.1 TITLE					Chang	ge 🔲 A	Addition	
NAME	READY, GEORGE		4. 2 NAME							ļ	
STREET ADDRESS	1958 MONROE DR NE		4.3 STREE	ET ADD	RESS						
í				4.4 CITY-ST-ZIP							
CITY-ST-ZIP	D CALCALLA	<b>□X</b> OELETE	5.1 TITLE			SIDENT		CXChan	ge 🗆 A	Addition	
	HADDEMAN CARVI	-A	5.2 NAME			ED, ROGER DALE			_		
NAME	HARDEMAN, GARY L		5.3 STREE		1 2 2 4	44 WEST GRIFFIN RD					
STREET ADDRESS	1144 W GRIFFIN RD		5.3 3 INC			KELAND, FL 33804					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or experience that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

LAKELAND FL

ATLANTA GA

FREEMAN, WILLIAM A.

1946 NE MONROE DR

VP

☐ DELETE

SEC./TREAS

3-12-99

**FILED** 

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90026 005 \*\*\*150.00

404-872=3841

Change

☐ Addition