FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F66298

(3)

Mailing Address

MELDISCO K-M RUSKIN, FLA., INC.

3752

FILED May 15 1997 8:00am Secretary of State

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131 19TH AVE RUSKIN FL 3353 US		833 MACARTHUR MAHWAH NJ 0743						
						3. Date Incorporated or Qualified	3a. Date of Las	t Report
						02/08/1982	05/01/1996	3
2. Principal Place of Business 2a. Mailing Address				4. FEI Number		Applied For		
21 26				22-2389214			Not Applicable	
Suite, Apt	Suite, Apt. #, etc. Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional Fee Required				
City & State	C:	City & State				Election Campaign Financing Trust Fund Contribution		00 May Be ed to Fees
Zip	Country	Zip	Coi	untry		8. This corporation has liability for ju		
24	25	29	30			Florida Statutes	Yes No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent				
UNITED STATES CORPORATION COMPANY			81	Name				
1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301		82	Street Addre	ddress (P.O. Box Number is Not Acceptable)				
		83						
				84	City		FL 85 Z	ip Code
office or r	to the provisions of Sections 607.0 egistered agent, or both, in the Str m familiar with, and accept the ob	ate of Florida. Such chan	ge was authorize	ed by	the corporation	oration submits this statement for the poon's board of directors. I hereby accep	urpose of changin t the appointment	g its registered as registered
SIGNATURE								
	Signature, typed or printed name of registered	agent and title if applicable	(NO1E: Register	ed Age	ent algnature require	ed when reinstaling)	DATE	

SIGNATURE. :	ignature, typed or printed name of registered agent and	ite if applicable (NOTI	E: Registered Agent signature	required when reinstaing) DATE				
12.	OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
TITLE	P	DELETE	1.1 TITLE		Change	Addition		
	SHEPARD, JEFFREY		1.2 NAME	•				
	933 MACARTHUR BLVD.		1.3 STREET ADDRESS					
t .	MAHWAH NJ		1.4 CITY - ST - ZIP					
	VST	DELETE	2.1 TITLE	V	Change	Addition		
1	RALKORRELAARKIN		2.2 NAME	RANDALL S. PROFFITT				
	933 MACARTHUR BLVD.		2.3 STREET ADDRESS					
	MAHWAH NJ		2.4 CITY-ST-ZIP					
	AT	DELETE	3.1 TITLE		☐ Change	Addition		
NAME	WOJNO, THOMAS		32 NAME	•				
	933 MACARTHUR BLVD.		3.3 STREET ADDRESS					
	MAHWAH NJ		3.4. City+\$t-zip					
HILE	D	DELETE	4.1 TIYLE	\$	Change	Addition		
NAME	MUSICIFE SMARRY		4. 2 NAME	MAUREEN RICHARDS				
STREET ADDRESS	933 MACARTHUR BLVD		4.3 STREET ADDRESS					
	MAHWAH NJ		4.4 CITY - ST-ZIP					
HILE	D	☐ DELETE	5.1 TITLE		Change	Addition Addition		
NAME	PALIZZI, ANTHONY		5.2 NAME					
	3100 W. BIG BEAVER		5.3 STREET ADDRESS					
1	TROY MI		5.4 CITY - ST - ZIP					
*1. () ()	AT	☐ DELETE	6.1 TITLE	——————————————————————————————————————	Change	Addition		
	KAKAR, MANOHAR		62 NAME					
	933 MACARTHUR BLVD.		6.9 STREET ADDRESS					
	MAHWAH N.I		6.4 CITY~ST~ZIP					

14. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SKINATURE AND TYPED OR PRINTED NAME OF SKINING OFFICER OR DIRECTOR

JAN 1 0 1997

(201) 934-2000

Date

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