

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED
Jun 18 1997 8:00am
Secretary of State

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| PROFIT CORPORATION ANNUAL REPORT 1997 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Northam Secretary of State DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # F64742 (2)

1. Corporation Name
ALDAY/DONALSON TITLE COMPANY, INC.

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|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Principal Place of Business 311 NOLAND DRIVE, SUITE D P.O. BOX 2030 BRANDON FL 33511 | Mailing Address 311 NOLAND DRIVE, SUITE D P.O. BOX 2030 BRANDON FL 33511-5721 |
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|--------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | 3. Date Incorporated or Qualified 01/26/1982 | 3a. Date of Last Report 04/24/1996 |
| 21. Suite, Apt. #, etc. | 26. Suite, Apt. #, etc. | 4. FEI Number 59-2164749 | Applied For <input type="checkbox"/> Not Applicable |
| 22. City & State | 27. City & State | 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | |
| 23. Zip | 28. Zip | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 24. Country | 29. Country | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No | |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|--------------|
| 9. Name and Address of Current Registered Agent ALDAY, THOMAS T JR 311 NOLAND DRIVE, SUITE D BRANDON FL 33511 | | 10. Name and Address of New Registered Agent | |
| 81. Name | 82. Street Address (P.O. Box Number is Not Acceptable) | 83. | 84. City |
| | | | FL |
| | | | 85. Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|--------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE | CD <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | ALDAY, THOMAS T JR | 1.2 NAME | |
| STREET ADDRESS | 3925 MOORES LAKE RD | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | DOVER FL 33527 | 1.4 CITY-ST-ZIP | |
| TITLE | PD <input type="checkbox"/> DELETE | 2.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | DONALSON, RONALD M | 2.2 NAME | |
| STREET ADDRESS | 16510 WP PRITCHETT LANE | 2.3 STREET ADDRESS | 11401 W. Queensway Dr. |
| CITY-ST-ZIP | LUTZ FL 33549 | 2.4 CITY-ST-ZIP | Tem |
| TITLE | DV <input type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BURGNER, KATHY M | 3.2 NAME | |
| STREET ADDRESS | 7904 GEORGE WASHINGTON LANE | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | TAMPA FL 33584 | 3.4 CITY-ST-ZIP | |
| TITLE | DST <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HALCOM, BECKY M | 4.2 NAME | |
| STREET ADDRESS | 1320 S. TAYLOR RD. | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | SEFFNER FL 33584 | 4.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 5.2 NAME | 600002216856 |
| STREET ADDRESS | | 5.3 STREET ADDRESS | -06/19/97--01004--006 |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | ***173.75 |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 6.2 NAME | PE |
| STREET ADDRESS | | 6.3 STREET ADDRESS | 6-18 |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Becky M Halcom, Sec/Treas. 5/21/97 8136854576
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

OFFICER'S SIGNATURE