PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	FILED 05 FEB 15 PH 5: 08
DOCUMENT # F64571		SECRETART I STATE TALLAHASSEE, FLORIDA
Lana Lucas INS.		AR .
2. Principal Office Address 2950-13 SW Archer Rd	3. Mailing Office Address 2950 SW Archer Rul	TEINSTATEMENT 90-05
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Date Incorporated or Qualified To Do Business In Florida 1 (A) O
City & State Gainesville, fl	City & State Gainesville Fl	5. FEI Number Applied For
32 608 Alachuc	2ip Country 32608 Alachua	6. CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
Street Address (P. Q. Box Number is Not Acceptable) Suite, Apt. #, Etc. City City Coty State FL 37724		
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent MUST SIGN Date Page 200		
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)		
Titles Officers and/or Directors PIV/T S Land Luca S	Street Address of Eac Officer and/or Director 3709 5. San Pab	or City / State / Zip
		900047786289 03/07/0501005007 **2822.50
10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and my signature shall have the same legal effect as if made under oath. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #		