## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F64136

(7)

MIKE S. BUCKNER, P. A.

Principal Place of Business

1900 PHILLIPS POINT WEST

Mailing Address

1900 PHILLIPS POINT WEST

**FILED** Jan 14 1997 8:00am Secretary of State



| W. PALM BCH. FL 33401-3198 |  |   | W. PALM BCH. FL 33401-6161      |                   |                      |  |            |               |                            |  |
|----------------------------|--|---|---------------------------------|-------------------|----------------------|--|------------|---------------|----------------------------|--|
|                            |  |   |                                 |                   |                      | 01/22/1982 01/29                           |            |               | e of Last Report<br>5/1996 |  |
| 2. Principal P             | lace of Business   | 2a. Mailing Addre                                     | SS                              |                   | *****                | 4. FEI Number                              |            |               | Applied For                |  |
| 21                         |  | 26  |                                 |                   |                      | 59-2154318                                 |            |               | Vot Applicable             |  |
| Suite, Apt.                | #. etc   | Suite. Apt. #, 6                                      | etc                             |                   |                      | 5. Certificate of Status Desired           |            |               | Additional<br>Required     |  |
| City & Stat                | e  | City & State  |                                 |                   |                      | 6. Election Campaign Financing             |            | \$5.0         | 0 May Be                   |  |
| 23                         |  | 28  |                                 |                   |                      | Trust Fund Contribution                    |            |               | to Fees                    |  |
| Zip                        | Country  | Zip   | С                               | ountry            |                      | 8. This corporation has liability for      | ntangible  | lax under     | s. 199.032,                |  |
| 24                         | 25   | 29  | 30                              |                   |                      |  | Yes [      |               |                            |  |
|                            | 9. Name and Address of Curre   | ent Registered Agent                                  |                                 |                   |                      | 10. Name and Address of New Re             | gistered A | gent          |                            |  |
|                            | CKNER, MIKE S  |   |                                 | 81                | Name                 |  |            |               |                            |  |
|                            | 0 PHILLIPS POINT WEST  |   |                                 | 82                | Street Add           | ress (P.O. Box Number is Not Acceptab      | le)        |               | ·                          |  |
|                            | ' SOUTH FLAGLER DRIVE  |   |                                 |                   |                      |  | ,          |               |                            |  |
| W.                         | PALM BCH. FL 33401-3198  |   |                                 | 83                |                      |  |            |               |                            |  |
|                            |  |   |                                 | 84                | City                 |  |            | DE 7.0        | Code                       |  |
|                            |  |   |                                 | 5-4               | City                 |  | FL         | <b>85</b> Zip | Code                       |  |
| 11. Pursuant               | to the provisions of Sections 607.05   | 502 and 607.1508, Florida                             | Statutes, the                   | above             | -named corp          | poration submits this statement for the p  | urpose of  | changing      | its registered             |  |
| office or r                | registered agent, or both, in the Sta<br>im familiar with, and accept the obli | te of Florida. Such chang<br>pations of Section 607.0 | e was authori<br>505. Florida S | zed by<br>tatutes | r the corporat<br>3. | tion's board of directors. I hereby accept | t the appo | ontment a     | is registered              |  |
| SIGNATURE                  |  | g   | ,                               |                   |                      |  |            |               |                            |  |
| SIGNATURE                  | Signature, typed or printed name of registered a                               | egent and title if applicable                         | (NOTE Regist                    | ered Age          | nt signature requi   | ired when reinstating)                     | DATE       |               |                            |  |
| 12.                        | OFFICERS A   | ND DIRECTORS  | 1:                              | 3.                |                      | ADDITIONS/CHANGES TO OFFICE                | ERS AND    | DIRECTO       | RS IN 12                   |  |
| TITLE                      | PTS  | DEL   | ETE 1.                          | 1 TITLE           |                      |  |            | Change        | Addition                   |  |
| NAME                       | BUCKNER, MIKE S.   |   | 1:                              | 2 NAME            |                      |  |            |               |                            |  |
| STREET ADDRESS             | 1900 PHILLIPS POINT WEST   | •   | 1:                              | 3 STREET          | ADDRESS              |  |            |               |                            |  |
| CITY - ST - ZIP            | W. PALM BCH. FL  |   | 1.0                             | 4 CITY - S        | T-ZIP                |  |            |               |                            |  |
| TITLE                      |  | ☐ DEL   |                                 | 1 TITLE           |                      |  |            | Change        | Addition                   |  |
| NAME                       |  |   | 2:                              | 2 NAME            |                      |  |            |               |                            |  |
| STREET ADDRESS             |  |   | 2.5                             | 3 STAEET          | ADDRESS              |  |            |               |                            |  |
| CITY-ST-ZIP                |  |   |                                 | 4 CITY-:          | ľ                    |  |            |               |                            |  |
| TITLE                      |  | DEL   |                                 | 1 TITLE           |                      |  |            | Change        | Addition                   |  |
| NAME                       | ]  |   | 3:                              | 2 NAME            |                      |  |            | ·             |                            |  |
| STREET ADDRESS             |  |   |                                 |                   | ADDRESS              |  |            |               |                            |  |
| CITY-ST- ZIP               |  |   |                                 | 4 CITY :          |                      |  |            |               |                            |  |
| TITLE                      |  | DEL   |                                 | 1 THILE           | 71 MI                |  |            | Change        | Addition                   |  |
| NAME                       |  |   | 1                               | 2 NAME            | ]                    |  |            | •             |                            |  |
| STREET ADDRESS             |  |   |                                 |                   | ADDRESS              |  |            |               |                            |  |
| CITY - ST - ZIP            |  |   |                                 | 4 CITY-S          | Į.                   |  |            |               |                            |  |
| TITLE                      |  | ☐ DEL   |                                 | 1 TITLE           |                      |  |            | Change        | Addition                   |  |
| NAME                       |  |   | <b>I</b> -                      | 2 NAME            |                      |  |            |               |                            |  |
| STREET ADORESS             |  |   |                                 |                   | ADDRESS              |  |            |               |                            |  |
| CITY - ST - ZIP            | 1  |   |                                 | 4 CITY-S          | f                    |  |            |               |                            |  |
| TITLE                      |  | DEL   |                                 | 1 TITLE           |                      |  |            | Change        | Addition                   |  |
| NAME                       | )  | ٠ ر   | 1 "                             | 2 NAME            |                      |  |            |               |                            |  |
| STREET ADDRESS             |  |   |                                 |                   | ADDRESS              |  |            |               |                            |  |
|                            | [  |   |                                 | a SINCE I         |                      |  |            |               |                            |  |
| CITY, CT., 7ID             | }  |   | <b>=</b> 6                      | A CITY S          | T_710 }              |  |            |               |                            |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name