FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998

DOCUMENT #
1. Corporation Name
ALBRITTON, INC.

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED Jan 26 1998 8:00am Secretary of State

| DOCUMENT # F64004 (7) ALBRITTON, INC. | | | | | | |
|--|---|---------------------------------|-------------------------|-------------------------------------|--|--|
| Principal Place of Business Mailing Address | | | | | 1 1441124 (1)0 21111 21111 32111 33111 31311 31311 31311 31311 | 01011 41911 4 (8)1 1941 |
| 3414 MAIN ST 3414 MAIN ST | | | | | | |
| JACKSONVILLE FL 32206 JACKSONVILLE FL 32206 | | | | | DO NOT WRITE IN THIS SPAC | E |
| | | | | | 3. Date incorporated or Qualified | |
| | <u> </u> | | | | 01/21/1982 | |
| —————————————————————————————————————— | ─ , | | | | 4. FEI Number | Applied For |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | ., | | NOT APPLICABLE | Not Applicable 8.75 Additional |
| 22 27 | | | | | 5. Certificate of Status Desired | Fee Required |
| City & State City & State | | | | | 6. Election Campaign Financing | 55.00 May Be |
| 23 | 28 | | | | | Added to Fees |
| Ziρ ├── | Country | Zip | Country | | 8. This corporation owes or has paid the current | |
| 24 | 25 Name and Address of Current | 29 Registered Agent | 30 | | Personal Property Tax due June 30. Ye 10. Name and Address of New Registered Ager | |
| Ai I | BRITTON, JOHN F., III | They is to real Hydric | 81 | Name | (U, Natito dise Addioso di Non Hogistalos Agoi | |
| 3809 MEEK DRIVE | | | | | (D.O. D. M. Thank Market | |
| JACKSONVILLE FL 32211 | | | 82 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | |
| | | | 83 | 1 | | |
| | | | 84 | City | 85 | Zip Code |
| | | | | ' | たし !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | ['] |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida, Such change was authoragent. I am familiar with, and accept the obligations of, Section 607.0505, Florida. | | | | re-named corporus. y the corporus. | orporation submits this statement for the purpose of cha oration's board of directors. I hereby accept the appoints | nging its registered nent as registered |
| SIGNATURE | Signature, typed or printed name of registered agen | in and title if applicable (NO) | E Registered Ac | jent signature re | equired when reinstating) DATE | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIR | ECTORS IN 12 |
| TITLE | D DELETE | | 1.1 TITLE | | | Change Addition |
| NAME | ALBRITTON, DELMA GAIL | | 1.2 NAME | | | l; |
| STREET ADDRESS | 3809 MEEK DR JACKSONVILLE, FL 00000 | | 1.3 STREET ADDRESS | | | ļ |
| CITY-ST-ZIP TITLE | PD DELETE | | 1.4 CITY - 2.1 TITLE | ST-ZIP | | Change Addition |
| NAME | ALBRITTON, JOHN F III | | 2.2 NAME | | | Jinango |
| STREET ADORESS | 3809 MEEK DR | | | I ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | | 2.4 CITY- | | | |
| TITLE | D DELETE | | 31 TITLE | | | Change |
| NAME | ALBRITTON, ANDREW DAVID | | 3.2 NAME | | | |
| STREET ADDRESS | 5700 HECKSHER DR | | 3.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | | 3 4. CITY- | ST-ZIP | | Dhamas T 43400- |
| TITLE | Detere. | | 4.1 TITLE | | | Change |
| NAME Street address | | | 4 2 NAME | T ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | |
| TITLE | <u> </u> | DELETE | 5.1 TITLE | D1 * & M | | Change |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | _ | | 5.4 CITY - | ST · ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | ļ |
| CITY-ST-ZIP | | """ | 6.4 CITY- | ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

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