

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F63100

FILED  
Feb 05, 2009  
Secretary of State

Entity Name: SUNCOAST LAND DEVELOPMENT CO., INC.

## Current Principal Place of Business:

1456 NE OCEAN BLVD.  
BLDG. 10, APT. 202  
STUART, FL 34996 US

## New Principal Place of Business:

## Current Mailing Address:

1456 NE OCEAN BLVD.  
BLDG. 10, APT. 202  
STUART, FL 34996 US

## New Mailing Address:

C/O DC HOLDINGS, INC  
PO BOX 6142  
JENSEN BEACH, FL 349576142 US

FEI Number: 59-2154463

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CARPENTIER, ANTHONY P  
BLDG. 10, APT. 202  
1456 NE OCEAN BLVD.  
STUART, FL 34996 US

## Name and Address of New Registered Agent:

CARPENTIER, ANTHONY P  
1456 NE OCEAN BLVD  
STUART, FL 34996 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

02/05/2009

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: CARPENTIER ANTHONY,  
Address: 1456 NE OCEAN BLVD SUITE 10-202  
City-St-Zip: STUART, FL

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change ( ) Addition  
Name: CARPENTIER ANTHONY,  
Address: 1456 NE OCEAN BLVD SUITE 10-202  
City-St-Zip: STUART, FL 34996 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY P. CARPENTIER

PRES

02/05/2009

Electronic Signature of Signing Officer or Director

Date