## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

101

| 1.  | Corporatio   | n Name<br>DEVELOF                             | •  | 023U<br>).  | •  | (9)  |  |                                 |                           |   |   |   |                         |                            |                                 |
|---|--|---|--|---|--|--|--|---------------------------------|---------------------------|---|---|---|-------------------------|----------------------------|---------------------------------|
| D,  | incinal Plac   | o of Busines                                  |  |   |  | iling Address  |  |                                 | _                         |   |   |   |                         |                            |                                 |
| Principal Place of Business  21332 W DIXIE HWY  NORTH MIAMI BEACH FL 33180 US |  |   |  |   | P. O. BOX 519 HALLANDALE FL 33008 US             |  |  |                                 |                           | DO NOT WRITE IN THIS SPACE                  |   |   |                         |                            |                                 |
|   |  |   |  |   |  |  |  |                                 |                           |   | 3.  | Date Incorporated or Qualified  |                         |                            |                                 |
|   | Principal O  | Incipal Place of Business 2a. Mailing Address |  |   |  |  |  |                                 |                           | 02/12/1982<br>4. FEI Number                 |   |   |                         | ···· 1 1°                  | A 10 -1 F                       |
| 21  | <b>-</b>   |   |  |   |  | 26 26  |  |                                 |                           |   | ٦.  | 59-2164772  |                         | <b>─</b>                   | Applied For<br>Not Applicable   |
| Suite, Apt. #, etc.   |  |   |  |   | Suite, Apt. #, etc.                              |  |  |                                 |                           |   | E   | Certificate of Status Desired   |                         |                            | Additional                      |
| 22  |  |   |  |   |  | 27   |  |                                 |                           |   | ···   | Certificate of Status Desired   |                         |                            | Required                        |
| 23  | City & State   |   |  |   | City & State                                     |  |  |                                 |                           | 6.  | Election Campaign Financing Trust Fund Contribution | П   |                         | O May Be<br>d to Fees      |                                 |
| 23  | Zip  | p Country                                     |  |   | <del>                                     </del> |  |  | Country                         |                           |   | 8.  | This corporation owes or has p  | aid the cu              |                            |                                 |
| 24  |  | 25 29 30                                      |  |   |  | 30   |  |                                 |                           |   | Personal Property Tax due Jun                       | e <b>3</b> 0.   | Yes                     | □ No                       |                                 |
|   | g, Name and Address of Current Registered Agent              |   |  |   |  |  |  |                                 |                           |   | 10.   | Name and Address of New R   | eglatered               | Agent                      |                                 |
| MOISES GORIN  |  |   |  |   |  |  |  | 81                              | Name                      |   |   |   |                         |                            |                                 |
| 21332 W DIXIE HWY<br>NORTH MIAMI BEACH FL 33180                               |  |   |  |   |  |  |  | 82                              | Street A                  | Address (P.O. Box Number is Not Acceptable) |   |   | -                       |                            |                                 |
| NORTH MIAMI DEACH PL 33180  |  |   |  |   |  |  |  | 83                              | · <del></del> .           |   |   |   |                         |                            |                                 |
|   |  |   |  |   |  |  | -  | 84                              | City                      |   |   |   |                         | 85 Zij                     | o Code                          |
|   |  |   | ·  |   | . <del>.</del>                                   |  |  |                                 | •                         |   |   |   | Fl                      | <b>-</b>                   | ,                               |
| •   |  | to the provis<br>eglstered aç<br>m (amiliar w | ions of Secti<br>jent, or both,<br>ith, and acce | ons 607.0502<br>in the State of<br>ept the obligate | and 60<br>Florid<br>ons of,                      | 7.1508, Florida Statu<br>a. Such change was<br>Section 607.0505, F | ites, the ab<br>authorized<br>lorida Statu | ove<br>by<br>ites               | e-named<br>the corp<br>i. | corpora<br>oration                          | itior<br>'s b                                       | n submits this statement for the<br>loard of directors. I hereby acco | purpose (<br>ipt the ap | of changing<br>pointment a | its registered<br>as registered |
| SI  | GNATURE  | Signature: typed                              | or printed name                                  | of registered agent                                 | and tilke it                                     | applicable (NO   | TE: Reg-stered                             | Ago                             | nt signature              | roquired w                                  | rhen  | reinstating)  | DATE                    |                            |                                 |
| 12  | .,   |   | OF   | TICERS AND  | DIREC  |  | 13.  |                                 |                           |   |   | ADDITIONS/CHANGES TO OFFI   |                         |                            |                                 |
|   | TILE VS  |   |  |   | · ·  |  |  | 1.1 TITLE                       |                           | US  | , r   | west Dixie Hi6  |                         | Change                     | Addition                        |
|   | NAME GORIN, MENDEL STREET ADDRESS 2200 SW 84TH AVE           |   |  | VE  |  |  |  | 1.2 NAME 1.3 STREET ADDRESS 2/3 |                           | 2134  | ,   | WEST DIXIE HIG  | 140,4                   | y .                        |                                 |
|   | STREET ADDRESS 2200 SW 841H AVE CITY-ST-ZIP MIRAMAR FL 33025 |   |  |   |  |  |  | 1.4 CITY-ST-ZIP                 |                           | N. L  | 11.   | Ami BRACH, Fl. 2  | 3318                    | 9                          |                                 |
| TIT   |  | DP DP   |  |   |  |  |  | 2.1 TITLE 7                     |                           | DP  | _   |   |                         | Change                     | Addition                        |
| NA  | ME   | GORIN, MOISES                                 |  |   | 2.2  |  |  | 2.2 NAME 606                    |                           |   | 11  | mest dixie Hi   |                         |                            |                                 |
| STE   | STREET ADDRESS 2200 SW 84TH AVE                              |   |  | 2.3 9   |  |  | 2.3 STREET ADDRESS 213                     |                                 |                           | , ≀   | Melt Dikie HI                                       | 6404  | 19                      |                            |                                 |
|   | Y-ST-ZIP   |   | <u> 1AR FL 330</u>                               | 25  |  | DELETE   | 2, 4 CII                                   | _                               | I - ZIP                   | N.M   | ( -   | ami beach, Fl   | . 55                    | 183                        |                                 |
| TiT   | AAA.   |   |  |   | - 6  | 3.1 TITLE<br>3.2 NAME  |  | DO DO                           | •                         |   |   |   | Addition                |                            |                                 |
| NA  | ME<br>REET ADDRESS   |   | i, Juan<br>Sw 84th A                             | VE  |  |  |  |                                 | ADDRESS                   | GOK   | 27.<br>La   | NIJUAN<br>West DIxie His  | HUA                     | 4                          |                                 |
|   | Y-ST-ZIP   |   | FL 33025   | · • •   |  |  | 3.3 317                                    |                                 | 7. 7IP                    | 6127<br>10.1                                | 5   | iAMI BACH, FO   | 331                     | 100                        |                                 |
| TIT   |  |   | 12 00000   | ····-   | -  | DELETE   | 4.1 111                                    |                                 | 211                       | 70 . 7                                      |   |   |                         | Change                     | Addition                        |
| NA.   | ME   |   |  |   |  |  | 4. 2 NA                                    | ME                              |                           |   |   |   |                         |                            |                                 |
| STE   | EET ADORESS  | . 34  |  |   |  |  | 4.3 STR                                    | EET /                           | ADDRESS                   |   |   |   |                         |                            |                                 |
| CIT   | Y-ST-ZIP   |   |  | · <del></del>                                       |  |  | 4.4 CiT                                    | / - ST                          | - ZIP                     |   |   |   |                         |                            |                                 |
| TIT   | LE   |   |  |   |  | ☐ DELETE   | 5.1 TITE                                   | .E                              |                           |   |   |   |                         | Change                     | Addition                        |
| NA  | ME   |   |  |   |  |  | 5.2 NAI                                    |                                 | 1                         |   |   |   |                         |                            |                                 |
|   | REET ADDRESS   |   |  |   |  |  |  |                                 | address (                 |   |   |   |                         |                            |                                 |
|   | Y-ST-ZIP   |   |  |   |  | DELETE   | 5.4 CIT                                    |                                 | - 7IP                     |   |   |   |                         | Chant                      |                                 |
| TITI  | I  |   |  |   |  | DELETE   | 6.1 111                                    |                                 |                           |   |   |   |                         | L Change                   | Addition                        |
| NAI   | 1  |   |  |   |  |  | 6.2 NAM                                    |                                 | ADODE - A                 |   |   |   |                         |                            |                                 |
| STREET ADDRESS CITY-ST-ZIP  |  |   |  |   |  |  | 6.3 STREFT ADDRESS                         |                                 |                           |   |   |   |                         |                            |                                 |
| OUT   |  |   |  |   |  |  |  |                                 |                           |   |   |   |                         |                            |                                 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Feb 09 1998 8:00am

Secretary of State