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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F62003 1. Corporation Name

HARVEY MILLER, CPA, P.A.

FILED Jan 27, 1999 8:00am Secretary of State

01-27-1999 90019 012 ***150.00



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|---|--|---|------------------|--------------------------------|--|---|----------------|
| Principal Place | of Business | Mailing Address | | | | | |
| ONE SE 3RD AVENUE 10TH FLOOR MIAMI FL 33131 US | | ONE SE 3RD AVENUE 10TH FLOOR MIAMI FL 33131 US | | | | * | |
| | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| | | | | | | | |
| | | | | | 02/01/1982 | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | lied For |
| 21 26 | | 26 | | | 59-2153058 | | Applicable |
| Suite, Apt. #, etc. Suite, A | | Suite, Apt. #, etc. | te, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Ad Fee Req | |
| 27 | | 27 | | | | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 N | | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | rees |
| Zip | Country | Zip | _ Country | | 8. This corporation owes the current year Int | angible ☐ Yes | V No |
| 24 | 25 | 29 30 | 0 | | Personal Property Tax. | | <u> </u> |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | <u> </u> | | 81 | Name | · | <u> </u> | |
| ONE SE 3RD AVENUE 10TH FLOOR CORAL GABLES, FL MIAMI FL 33131 | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | |
| | | | | | | 50.713 3 3 | H 324 F |
| | | | 83 | | | | : 档题 |
| | | | 84 | City | | 85 Zip C | ode |
| | • | | | 1 - | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoint | <u>- 1 </u> | |
| agent. I ai | egistered agent, or both, in the State m familiar with, and accept the obliga Signature, typed or printed name of registered age | 110115 OF, OBOLIOT 607.0000, 1 151.0 | | | oration submitts this statement to the purpose or on's board of directors. I hereby accept the appoint of the purpose of the p | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | RS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | MILLER, HARVEY CPA | | 1.2 NAME | | | | |
| STREET ADDRESS | ONE SE 3RD AVENUE, 10TH | FLOOR | 1.3 STREE | T ADDRESS | | • | { |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-5 | ST-ZIP | | | - Addition |
| TITLE | INIT UNIT I C | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 2.2 NAME | | • | | } |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | , . | ٠ |
| CITY-ST-ZIP | · | <u></u> | 2, 4 CITY- | ST-ZIP | | | - Addison |
| TITLE | • | ☐ DELETE | 3.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | . * | | 3.3 STREE | ET ADORESS | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 4 : 4 . *4 | |
| | | | 3.4. CITY- | ST-ZIP | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 TITLE | | The state of the s | . ☐ Change | Addition |
| NAME | · | | 4. 2 NAME | | | | |
| STREET ADDRESS | } | | 4.3 STRE | ET ADDRESS | | , | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | (A |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | ∐ Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | 1 8 | <u></u> | 5.4 CITY- | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | l l | | | |
| STREET ADDRESS | s) - · | | 6.3 STRE | ET ADDRESS | | | |
| 1 3 | 1 | | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an an attachment with an address, with all other like empowered.

SIGNATURE:

SEE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1899

305-3774~18