

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F61958

FILED  
Jan 06, 2004  
Secretary of State

**Entity Name:** SOUTHERN MERCANTILE COMPANY, INC.

**Current Principal Place of Business:**

2118 NORTH DECATUR RD.  
DECATUR, GA 30033

**New Principal Place of Business:**

**Current Mailing Address:**

415 VALLEY LAKE DR.  
STONE MOUNTAIN, GA 30087

**New Mailing Address:**

**FEI Number:** 59-2084758

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BODIL, COLETTA  
1860 BAY DRIVE  
MIAMI BEACH, FL 33141 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: CASTALDI, ANTHONY  
Address: 415 VALLEY LAKE DRIVE  
City-St-Zip: STONE MOUNTAIN, GA 30087

Title: VP ( ) Delete  
Name: MOSKOWITZ, STEVEN  
Address: 514 WEBSTER DR. APT. #10  
City-St-Zip: DECATUR, GA 30033

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** ANTHONY CASTALDI

P

01/06/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date