

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F61464 (6)**

1. Corporation Name
WOOD YOU OF REGENCY INCORPORATED



Principal Place of Business
**11280 BEACH BLVD
JACKSONVILLE FL 32216**

Mailing Address
**2320 LIBERTY ST. N.
JACKSONVILLE FL 32206
US**

3. Date Incorporated or Qualified **01/08/1982** 3a. Date of Last Report **05/10/1995**

4. FEI Number **59-2318116** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip 24 Country 28 Zip 29 Country 30

9. Name and Address of Current Registered Agent

**HANNAH, ALECIA
954 E. ADAMS ST
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81 Name **PAT ZETLOW**

82 Street Address (P.O. Box Number is Not Acceptable) **2320 Liberty St. N.**

83

84 City **Jacksonville** FL 85 Zip Code **32206**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | DELETE |
|-------|----------------------|----------------------|-----------------|--------------------------|
| | PD | | | |
| | JOHNSTON, ALTON | 420 MOCKINGBIRD LANE | AUBURN AL | <input type="checkbox"/> |
| | VS | | | |
| | JOHNSTON, BARBARA J. | 420 MOCKINGBIRD LANE | AUBURN AL | <input type="checkbox"/> |
| | | | | |
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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | Change | Addition |
|-----------|----------|--------------------|---------------------|--------------------------|--------------------------|
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
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| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Alton T. Johnston** **ALTON T. JOHNSTON** **4/8/96** **334-826-2891**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)