## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F61178

1. Corporation Name

SIXTY NINE RANCH, INC.

| FILED                |
|----------------------|
| Mar 17, 1999 8:00 am |
| Secretary of State   |

03-17-1999 90002 048 \*\*\*300.00



| Principal Place     | e of Business                                       | Mailing Address  |                     |                                  |   |                              |                             |
|---------------------|---|--|---------------------|----------------------------------|---|------------------------------|-----------------------------|
| PEARCE, JOHN        | F.  | %PEARCE, JOHN, F.  |                     |                                  |   |                              |                             |
| RR 6 BOX 988        |   | RR 6 BOX 988   |                     |                                  | DO NOT WRITE IN THIS SPACE  |                              |                             |
| OKEECHOBEE FL 34974 |   |  | OKEECHOBEE FL 34974 |                                  |   |                              |                             |
| US                  |   | U\$  |                     |                                  | 3. Date Incorporated or Qualifed  |                              | 1                           |
| <u></u>             |   |  |                     |                                  | 12/29/1981<br>4. FEI Number   |                              | Applied For                 |
| 2. Principal Pl     | ace of Business                                     | 2a. Mailing Address  |                     |                                  |   |                              |                             |
| 21                  |   | 26   |                     |                                  | 59-2098962  | £0.7                         | Not Applicable              |
| Suite, Apt. #, etc. |   |  |                     |                                  | 5. Certificate of Status Desired  | •                            | 75 Additional<br>e Required |
| 22                  |   | 27   |                     |                                  |   |                              |                             |
| City & State        | Ð   | City & State   |                     |                                  | 6. Election Campaign Financing  |                              | 00 May Be ded to Fees       |
| 23                  |   |  | Countr              |                                  | Trust Fund Contribution   |                              | ied to rees                 |
| Zip                 | Country   | <del></del>  | Zip Country         |                                  | This corporation owes the current year Intangible     Personal Property Tay     Tay               |                              |                             |
| 24                  | 25  |  | 30                  | <del></del>                      | Personal Property Tax.  10. Name and Address of New Registe                                       |                              |                             |
|                     | 9. Name and Address of Curren                       | t Registered Agent   | 8                   | 1 Name                           | TO. Maine and Address of New Registe  | rea rige                     |                             |
| DEAL                | RCE, JOHN F.  |  |                     |                                  |   |                              |                             |
|                     | BOX 988   |  | 82                  | 2 Street Add                     | ress (P.O. Box Number is Not Acceptable)  |                              |                             |
| 1                   | 78 W.   |  | 83                  |                                  |   |                              |                             |
|                     | FCHOBEE FL 34974                                    |  | 0,                  | 3                                |   |                              |                             |
| UKE                 | EUROBEE FL 349/4                                    |  | 84                  | 4 City                           |   | 85                           | Zip Code                    |
| ·                   |   |  |                     | <u> </u>                         |   | <u> </u>                     | t i-tad                     |
| 11. Pursuant        | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statutes of Florida, Such change was all | s, the above        | ve-named corp<br>v the corporati | poration submits this statement for the purpos<br>ion's board of directors. I hereby accept the a | e of changin<br>ppointment a | g its registered            |
| agent. I a          | m familiar with, and accept the obliga              | tions of, Section 607.0505, Flori                                | da Statute          | s                                | ,   |                              |                             |
| SIGNATURE           |   |  |                     |                                  |   |                              |                             |
|                     | Signature, typed or printed name of registered ager |  |                     | ent signature remain             | ADDITIONS/CHANGES TO OFFICERS   |                              | CTOPS IN 12                 |
| 12.                 |   | D DIRECTORS  | 13.                 | <del></del>                      | ADDITIONS/CHANGES TO OFFICER  | Cha                          |                             |
| TITLE               | PD  | ☐ DELETE   | 11TITLE             |                                  |   | L_J Grid                     | nge                         |
| NAME                | PEARCE, JOHN F                                      |  | 12 NAME             |                                  |   |                              | 1                           |
| STREET ADDRESS      | RR 6 BOX 988  |  | 13 STREE            | ET ADDRESS                       |   |                              |                             |
| CITY-ST-ZIP         | OKEECHOBEE FL                                       |  | 14 CITY-            |                                  |   |                              | nge Addition                |
| TITLE               | SD  | DELETE   | 21 TITLE            |                                  |   | ☐ Cna                        | nge [_] Addition            |
| NAME                | PEARCE, IDELL                                       |  | 2.2 NAME            |                                  |   |                              | i                           |
| STREET ADDRESS      | RR 6 BOX 988  |  | 23 STREI            | ET ADDRESS                       |   |                              |                             |
| CITY-ST-ZIP         | OKEECHOBEE FL                                       |  | 2 4 CITY-           | - ST - ZIP                       |   |                              |                             |
| TITLE               | DT  | ☐ DELETE   | 3 i TITLE           |                                  |   | Cha                          | nge 🗌 Addition              |
| NAME                | PEARCE, JR., JOHN                                   |  | 3.2 NAME            |                                  |   |                              |                             |
| STREET ADDRESS      | 1920 SW 19H LN                                      |  | 33 STRE             | ET ADDRESS                       |   |                              | ĺ                           |
| CITY-ST-ZIP         | OKEECHOBEE FL                                       |  | 34 CITY             | - ST - ZIP                       |   |                              |                             |
| TITLE               | D   | ☐ DELETE   | 4 1 TITLE           |                                  |   | ☐ Cha                        | inge                        |
| NAME '              | LEWIS, MARTHA R.                                    |  | 4 2 NAM             | E                                |   |                              |                             |
| STREET ADDRESS      | 902 WELSH LN  |  | 4.3 STRE            | ET ADDRESS                       |   |                              |                             |
| CITY-ST-ZIP         | JACKSONVILLE NC                                     | . <u></u>  | 4.4 CITY-           | ST-ZIP                           |   |                              |                             |
| TITLE               | D   | ☐ DELETE   | 5 1 TITLE           |                                  |   | ☐ Cha                        | inge                        |
| NAME                | CRONCICH, CYNTHIA                                   |  | 5.2 NAME            |                                  |   |                              |                             |
| STREET ADDRESS      | RR 6 BOX 989  |  | 53STRE              | ET ADDRESS                       |   |                              |                             |
| CITY-ST-ZIP         | OKEECHOBEE FL                                       |  | 5.4 CITY-           | ST-ZIP                           |   |                              |                             |
| TITLE               |   | ☐ DELETE   | 61 TITLE            |                                  |   | Cha                          | inge Addition               |
| NAME                |   |  | 6.2 NAME            |                                  |   |                              |                             |
| STREET ADDRESS      |   |  | 63 STRE             | ET ADDRESS                       |   |                              | 1                           |
|                     |   |  | 6.4 CITY-           | i i                              |   |                              | İ                           |
| CITY-ST-ZIP         |   |  |                     |                                  |   |                              |                             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(t), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE** 

Ignature and typed or printed name of signing officer or direction

1-19-99

Daytime Phone #

K2E034 (11/98)