PRO CORPOI ANNUAL 199	RATION REPORT			FLORIDA DE Sandi	PARTMENT a B. Mort retary of Sta	r OF STAT	ATE		23 19 creta		3:00	
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rincipal Place of Bi % ALAN J FRANK,			-	Address	II TRAN							
3300 SOUTH TAMIA SARASOTA FL 3423	SUITE 2 SARASOTA FL 34239 US				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified							
Principal Place o	of Business	f	2a. Mai	ling Address				4. FEI Number	2		A	plied For
Suite, Apt. #, etc	<u>,</u>		26 Suit	e, Apt. #, etc.				59-21443	65			ot Applicable
			27					5. Certificate of S	tatus Desired		Fee Re	
City & State		-	City 28	& State				6. Election Camp Trust Fund Col			\$5.00 Added 1	
Zip	Country		Zip 29	· · · · · · · · · · · · · · · · · · ·	Cc 30	puntry		8. This corporation	on owes or has p erty Tax due Jun			angibie No
9.	Name and Address			d Agent	30			10. Name and Ad				
	ALAN J., D.D.S.						lame					
						82 St	treet Addre	ess (P.O. Box Numbe	r is Not Accepta	able}		
	duth tamiami tr/ Dta FL 34239								· ··			
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SARASO	ota FL 34239		1d 607.15	508, Florida St	atutes, the :	84 Ci	ity amed corp	······································	latement for the	FL purpose of c		Code s registered
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