

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Jan 27 1997 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1997</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F60971** (1)

1. Corporation Name  
**ALAN J. FRANK, D.D.S., P.A.**



Principal Place of Business <b>% ALAN J FRANK, D.D.S. 3300 SOUTH TAMiami TRAIL, STE 2 SARASOTA FL 34239</b>		Mailing Address <b>3300 SOUTH TAMiami TRAIL SUITE 2 SARASOTA FL 34239-5149 US</b>		3. Date Incorporated or Qualified <b>01/01/1982</b>	3a. Date of Last Report <b>03/07/1996</b>	
2. Principal Place of Business	2a. Mailing Address	4. FEI Number <b>59-2144365</b>	Applied For Not Applicable			
21	26	5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>			
Suite, Apt. #, etc.		27		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>		
22	27	28		<b>\$5.00 May Be Added to Fees</b>		
City & State		29		8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No		
23	28	30				
Zip	Country	Zip	Country			
24	25	29	30			
9. Name and Address of Current Registered Agent <b>FRANK, ALAN J., D.D.S. 3300 SOUTH TAMiami TRAIL, STE 2 SARASOTA FL 34239</b>				10. Name and Address of New Registered Agent		
				81	Name	
				82	Street Address (P.O. Box Number is Not Acceptable)	
				83		
				84	City	
				FL	85	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
(NOTE: Registered Agent signature required when reinstalling)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FRANK, ALAN J DDS	1.2 NAME	
STREET ADDRESS	7000 WILDHORSE CIR	1.3 STREET ADDRESS	
CITY - ST - ZIP	SARASOTA FL 34241	1.4 CITY - ST - ZIP	
TITLE	ST <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FRANK, ALAN J DDS	2.2 NAME	
STREET ADDRESS	7000 WILDHORSE CIR	2.3 STREET ADDRESS	
CITY - ST - ZIP	SARASOTA FL 34241	2.4 CITY - ST - ZIP	
TITLE	AT <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FRANK, SHARYN	3.2 NAME	
STREET ADDRESS	7000 WILDHORSE CIR	3.3 STREET ADDRESS	
CITY - ST - ZIP	SARASOTA FL 34241	3.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Alan J. Frank, Pres. 1-20-97 941-953-3100  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)