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		FLORIDA DEPARI Sandra B.				
	JAL REPORT	Secretary		Secreta	rv of S	tate
	1997	DIVISION OF C	ORPORATIONS	_		
DOCU 1. Corporatio	MENT # F6097 1	l (1)				
alan j.	FRANK, D.D.S., P.A.			l 1 foileachta dein deine deine socht socht socht find	udu didik bini Dubu Duru I	1 (())
Principal Piac	e of Business	Mailing Address				
% ALAN J FRANK, D.D.S. 3300 South Tamiami trail. Ste 2		3300 SOUTH TAMIAMI TRAIL SUITE 2 SARASOTA FL 34239-5149				
SARASOTA FL	34239	US		3. Date Incorporated or Qualified 01/01/1982	3a. Date of Last R 03/07/1996	eport
	lace of Business	2a. Mailing Address		4, FEI Number	all second and the second s	plied For
21 Suite, Apt	f old	26 Suite, Apt. #, etc.		59-2144365	No	t Applicable
22	#, UC.	27		5. Certificate of Status Desired		
City & Stat 23	te	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00	
Zip	Country	28 Zip	Country	B. This corporation has liability for it		
24	25 9. Name and Address of Curre	المتعرجين ويتبع والمتعاد والمتعا	30	Florida Statutes	Yes No	
FRA	NK, ALAN J., D.D.S.	ent negisteren Allent	61 Name			
3300	O SOUTH TAMIAMI TRAIL, STE	2	82 Street Add	dress (P.O. Box Number is Not Acceptab	le)	
SAR	ASOTA FL 34239		83			
			00			
			84 City	· · · · · · · · · · · · · · · · · · ·	FL [Code
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office or i agent. La	to the provisions of Sections 607.05 registered agent, or both, in the Sta am familiar with, and accept the obli	te of Florida. Such change was a	s, the above-named co uthorized by the corpor	rporation submits this statement for the p ation's board of directors. I hereby accep	FL	s registered
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