## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # F60622** 

(0)

CO-OP P. C., INC.

Principal Place of Business

HOLLYWOOD FL 33024

7619 DAVIE ROAD EXTENTION

7619 DAVIE ROAD EXTENTION

HOLLYWOOD FL 33024

Mailing Address

**FILED** Jan 15 1997 8:00am Secretary of State



| İ  |   |                     |               |   | 3. Date Incorporated or Qualified 3s                             | . Date of Last Report                  |  |
|--|---|---------------------|---------------|---|--|--|--|
|  |   |                     |               |   | 12/31/1981   | 03/26/1996                             |  |
| 2. Principal P   | lace of Business                                      | 2a. Mailing Address |               |   | 4. FEI Number  | Applied For                            |  |
| 21 7621  | DAVIE READ EXT.                                       | 26 7621 Davic       | DA B          | xt.   | 59-2147288   | Not Applicable                         |  |
| Suite, Apt.  |   | Suite. Apt. #, etc. | PV            | <u> </u>  |  | \$0.7E                                 |  |
| 22   |   | 27                  |               |   | 5. Certificate of Status Desired                                 | Fee Required                           |  |
| City & Stat  | е   | City & State        |               |   | 4.5(   | ······································ |  |
| 1 '4   | wood, Fl  | 28 Hellywood        | 51            |   | 6. Election Campaign Financing Trust Fund Contribution           | \$5.00 May Be                          |  |
| Zip  | Country   | ZID 70000           | Country       |   | Tract to the Contribution  | Added to Fees                          |  |
| <u> </u>   |   | 220011              | ,             |   | 8. This corporation has liability for intang                     | ·                                      |  |
| 24 330   |   |                     | 10            |   |  | s No                                   |  |
| g. Name and Address of Current Registered Agent  |   |                     |               |   | 10. Name and Address of New Registered Agent                     |  |  |
| RODRIGUEZ III,FRANCISCO-XAVIER A.  |   |                     |               | 81 Name   |  |  |  |
| 20251 N.W. 42ND AVENUE   |   |                     |               | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
| MIAMI FL 33055   |   |                     |               | Office Address (1.0. Dox Natifice) is Not Acceptable) |  |  |  |
| 1  |   |                     | 83            |   |  |  |  |
|  |   |                     |               |   |  |  |  |
|  |   |                     | 84            | City  |  | 85 Zip Code                            |  |
| FL STATE OF THE ST |   |                     |               |   |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered   |   |                     |               |   |  |  |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                     |               |   |  |  |  |
| SIGNATURE Signature, typed or perfect care of registered agent and title 4 applicable (NOTE: Registered Agent signature required when re-usating)  DATE  PAGE  PAG |   |                     |               |   |  |  |  |
|  | Signature, typed or precise crame of registered agent |                     |               | ni signature  |  |  |  |
| 12.  | OFFICERS AND  |                     | 13.           |   | ADDITIONS/CHANGES TO OFFICERS                                    |  |  |
| TITLE  | P   | L. DELETE           | 1.1 TITLE     |   | Crane Donald W   | Change Addition                        |  |
| NAME   | CRANE, DONALD W.                                      |                     | 1.2 NAME      |   | Crane Donald W   |  |  |
| STREET ADDRESS   | 2941 W. UTOPIA DR.                                    |                     | 1.3 STREET    | ADDRESS   | 1000 Colony Point Circle   | # 401                                  |  |
| CITY - ST - ZIP  | MIRAMAR FL  |                     | 1.4 City - S  | T - ZIP   | Pembroke Pines, Fl. 3302   | 26                                     |  |
| TITLE  | V   | DELETE              | 2.1 TITLE     |   | Crane Elizabeth<br>1000 Colony Point Circle                      | Change Addition                        |  |
| NAME   | CRANE, ELIZABETH                                      |                     | 2.2 NAME      |   | Conne, Elizabeth   |  |  |
| STREET ADDRESS   | 2941 W. UTOPIA DR.                                    |                     | 2.3 STREET    | AUUDEGG   | 1000 Colony Point Circle   | # 401                                  |  |
| CITY-ST-ZIP  | MIRAMAR FL  |                     |               |   | Paul 6. D C/   |  |  |
| THIF   |   | ☐ DELETE            | 2. 4 City - 9 | 51 - ZIP  | TEMPOSE FINES FIL  | Change Addition                        |  |
|  | ST COLUMN 1444 D                                      | ר הנדנונ            | 3.1 TITLE     |   | Penbroke Pines Fl.  ST Crane, William D.  2700 S. University Dr. | Change Addition                        |  |
| NAME   | CRANE, WILLIAM D.                                     |                     | 3.2 NAME      |   | ana C II was To A  | -++ 1 A                                |  |
| STREET ADDRESS   | 4481 S.W.52ND CT.APT.4                                |                     | 3.3 STREET    | ADDRESS   | 1700 3. University Ur.   | # IM                                   |  |
| CITY-ST-ZIP  | FT.LAUDERDALE FL                                      |                     | 3.4. CITY - S | ST-ZIP  | FT. Lnuderdale, F1. 333  | 28                                     |  |
| TITLE  |   | ☐ DELETE            | 4.1 TITLE     |   |  | Change Addition                        |  |
| NAME   |   |                     | 4. 2 NAME     |   |  |  |  |
| STREET ADDRESS   |   |                     | 4.3 STREET    | ADDRESS   |  |  |  |
|  |   |                     |               |   |  |  |  |
| CITY-ST-ZIP  |   | DELETE              | 4.4 CITY - S  | 1- £IP  | ,                          | Change Addition                        |  |
|  |   | [""] DETEIL         | 5.1 TITLE     |   |  | Change Addition                        |  |
| NAME   |   |                     | 5.2 NAME      |   |  |  |  |
| STREET ADDRESS   |   |                     | 5.3 STREET    | ADDRESS   |  |  |  |
| CITY-ST-ZIP  |   |                     | 5.4 CITY - S  | T-ZIP   |  |  |  |
| THTLE  |   | ☐ DELETE            | 6.1 TITLE     |   |  | Change Addition                        |  |
| NAME   |   |                     | 6.2 NAME      |   |  |  |  |
|  |   |                     | U.E. HETHE    |   | 1  |  |  |

CITY-ST-ZIP 6.4 CITY - ST- ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

IRE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

William D. Crane

0517302