FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

365 OAK PLACE

P.O. BOX 290036

2a. Mailing Address

26

27

PT ORANGE FL 32127-4388

Suite, Apt. #, etc.

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

5029 Edgewater Drive

DOCUMENT # **F60505**

1. Corporation Name

Principal Place of Business

PT ORANGE FL 32127-4388

Suite, Apt. #, etc.

2. Principal Place of Business

365 OAK PLACE

P.O. BOX 290036

21

DON BELL INDUSTRIES, INC.

| | | + | 011 0 01 11 | | | | - | | | | A- 00 | |
|--|--|-------|---------------------------|--------------|---------|----------------|-------------|--|------------------|----------------|-------------------|-------------|
| City'& State | | | City & State Orlando, FL | | | | | Election Campaign Trust Fund Contrib | - T | | ~ \$5.00 Added | May Be |
| 3/ <u>,</u> | Country | 28 | <u>Orlando,</u> Zip | | untry | | | 8. This corporation ov | | vear into | | |
| Zip | | | • | 30 | on to y | | | Personal Property | | year mia | Yes | ⊠No |
| \$[| 25 | 29] | 32810 | 30 | | | | 10. Name and Addres | | istered A | | |
| | 9. Name and Address of Current | Regis | Present Witches | | 81 | Name | | | | | | |
| HADE | DIS MARSHALL | | | | | | Har | <u>ris, Marshal</u> | 1 S | *** | | |
| HARRIS, MARSHALL 390 NORTH ORANGE AVE | | | | | 82 | Street A | Address | s (P.O. Box Number is 1 29 Edgewater | Not Acceptable |)) | | |
| | | | | | 83 | | 302 | .9 Dagewater | DIIVC | | | |
| SUITE 1100 | | | | | 83 | | | | | | | |
| ORLANDO FL 32801 | | | | | 84 | City | | | | | 1 1 | Code |
| | | | | | ot | | Orl | ando | | <u>FL</u> | | 32810 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am remiliar with, and accept the obligations of Section 607.0505, Florida Statutes. | | | | | | | | | | | | |
| agent. I a | m tapiliar with, and accept the obligation | ans o | Section 607.0505, | Florida Sta | tutes | | | | - | 1.0 | lan | |
| SIGNATURE | Mars have 1 | | ano | Mar | sha | 11 S. | Ha: | rris | 3, | 118 | 77 | } |
| UIOINTI OILE | Signature, typed or printed name of registered agent | | | | | t signature re | equired wi | hen reinstating) | , | DATE . | D DIDEOT | ODO 101 40 |
| 12. | OFFICERS AND | DIR | | 13 | - | | D /E | ADDITIONS/CHANG | SES TO OFFIC | | XX Change | |
| TITLE | PD | | ☐ DELETE | | TITLE | | P/I | | | | ALA: Change | |
| NAME | BELL, GARY | | | | NAME | | | ll, Gary D. | | | | |
| STREET ADDRESS | 4820 SOUTH PENINSULA | | | 1.3 | STREET | ADDRESS | | Oak Place | 20407 | | | Ì |
| CITY-ST-ZIP | PONCE INLET FL | | | | CITY-ST | -ZIP | | ct Orange, FI | 32127 | | Channe | |
| TITLE | VD | | ☐ DELETE | 2.1 | TITLE | | C/I | | | | XX Change | Addition |
| NAME | Brandner, William J | | | 2.2 | NAME | | Bra | andner, J. Wi | lliam | | | |
| STREET ADDRESS | 2180 WEST SR 434 SUITE 6136 | | | 2.3 | STREET | ADDRESS | 502 | 29 Edgewater | Drive | | | |
| CITY-SY-ZIP | LONGWOOD FL | | | 2. 4 | CITY-S | T-ZIP | Or! | lando, FL 328 | 310 | | | |
| IIILĒ | VD | | ☐ DELETE | 3.1 | TITLE | | V/I | o . | | | Change | Addition |
| NAME | STEWART, MELVIN J | | | 3.2 | NAME | | • | ewart, J. Mel | Lvin | • | ~ | - |
| STREET ADDRESS | 2201 CANTH CT SUITE 217 | | | 3.3 | STREET | ADORESS | | 01 Cantu Cour | | e 217 | | |
| CITY-ST-ZIP | SARASOTA FL | | | 3.4. | CITY-S | T-ZIP | | rasota, FL 3 | | | | *** |
| ritle | VSD | | ∑ DELETE | 4.1 | TITLE | | V/I | • | | | XX Change | Addition |
| NAME | HOARD, PHILIP H | | | 4. 2 | NAME | | | rasher, Todd | D. | | | |
| STREET ADDRESS | 700 GLADES CT | | | 4.3 | STREET | ADDRESS | | 29 Edgewater | | | | |
| CITY-ST-ZIP | PORT ORANGE FL | | | 4.4 | CITY-S | Γ- ZIP | | lando, FL 328 | | | | |
| TIRE | VTD | | ☐ DELETE | 5.1 | TITLE | | S | | | | Change | Addition |
| VAME | THRASHER, TODD D | | | 5.2 | NAME | | Hai | rris, Marshal | us. | | | |
| STREET ADDRESS | 2180 WEST SR 434 SUITE 6136 | | | 5.3 | STREET | ADDRESS | 500 | 29 Edgewater | Drive | | | |
| CITY-ST-ZIP | LONGWOOD FL | | | 5.4 | CITY-S | r-ZIP | | lando, FL 32 | | | | |
| TITLE | | | ☐ DELETE | 6.1 | TITLE | | Ψ | | | | Change | Addition |
| NAME : | | | | 6.2 | NAME | | Bo | ulware, Paul | W. | | | |
| STREET ADDRESS | | | | 6.3 | STREET | ADDRESS | | 5 Oak Place | | | | |
| CITY-ST-ZIP | | | | | CITY-S | | Po: | rt Orange, FI | 32127 | | | |
| 44 I horoby | certify that the information supplied with | this | filing does not qualif | y for the ex | empti | on stated | Lin Sec | ction 119 07(3)(i) Florid | a Statutes. I fu | rther cert | ify that the | information |
| indicated on this annual report or supplemental annual report is true and accurate and mat my signature shall have the same legal effect as it made under dail, that it will all officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in | | | | | | | | | | | | |
| Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |

Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90007 044 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

(407) 521-7477

Not Applicable

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

01/01/1982 4. FEI Number

59-2144478