## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # F60256

## **FILED** Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90006 027 \*\*\*150.00

| i Corporatio   | n Name   |                                   |                                  |   |                                       |
|----------------|--|-----------------------------------|----------------------------------|---|---------------------------------------|
| A&HF           | TUHRMAN, INC.                                      |                                   |                                  |   |                                       |
|                |  |                                   |                                  |   | )                                     |
| Principal Plac | e of Rusiness                                      | Mailing Address                   |                                  | 1 1001100 1110 01111 40110 11001 41110 0111 810   | IS BUDUN DIDIH DIDIH DIDIH DEBIN 1881 |
|                |  |                                   |                                  | }   |                                       |
| % ARI FURHMAN  |  |                                   | NTE 208                          | 206 DO NOT WRITE IN THIS SPACE                    |                                       |
| MIAMI BEACH    | FL 33139   | MIAMI BEACH FL 33139              |                                  | 3. Date Incorporated or Qualifed                  | 13 SPACE                              |
|                |  |                                   |                                  | 01/01/1982  |                                       |
| 2. Principal P | tace of Business                                   | 2a. Mailing Address               |                                  | 4. FEI Number                                     | Applied For                           |
| 21             | iage of addition                                   | 26                                |                                  | 59-2143695  | Not Applicable                        |
| Suite, Apt.    | #, etc.  | Suite, Apt. #, etc.               |                                  |   | \$8.75 Additional                     |
| 22             |  | 27                                |                                  | 5. Certificate of Status Desired                  | Fee Required                          |
| City & Stat    | te   | City & State                      |                                  | 6. Election Campaign Financing                    | \$5.00 May Be                         |
| 23             |  | 28                                |                                  | Trust Fund Contribution                           | Added to Fees                         |
| Zip            | Country  | Zip                               | Country                          | 8. This corporation owes the current year         |                                       |
| 24             | 25   | 29 3                              | 0                                | Personal Property Tax.                            | Yes No                                |
| ļ              | 9. Name and Address of Curre                       | nt Registered Agent               | 81 Name                          | 10. Name and Address of New Registere             | a Agent                               |
| FUH            | IRMAN, ARI   |                                   |                                  |   |                                       |
|                | WASHINGTON AVE., SUITE 20                          | )8                                | 82 Street Add                    | dress (P.O. Box Number is Not Acceptable)         |                                       |
|                | MI BEACH FL 33139                                  | •                                 | 83                               | _ ·   | <del> : </del>                        |
|                |  |                                   |                                  |   |                                       |
| )              |  |                                   | 84 City                          | F   | 85 Zip Code                           |
| 11. Pursuant   | to the provisions of Sections 607.05               | 02 and 607.1508, Florida Statutes | , the above-named cor            | poration submits this statement for the purpose   | of changing its registered            |
| office or r    | egistered agent, or both, in the State             | of Florida. Such change was autl  | norized by the corporat          | ion's board of directors. I hereby accept the app | ointment as registered                |
| SIGNATURE      | in rainmai mai, and peope are esign                |                                   |                                  |   |                                       |
| L              | Signature, typed or printed name of registered age | <del></del>                       | egistered Agent signature requir |   |                                       |
| 12.            |  | ND DIRECTORS                      | 13.                              | ADDITIONS/CHANGES TO OFFICERS                     | AND DIRECTORS IN 12    Change         |
| TITLE          | PD   | ☐ DELETE                          |                                  | · -   | (M. Change [] Addition                |
| NAME           | FUHRMAN, HERBERT                                   |                                   | 1.2 NAME                         | FUHRMAN, HIERBERT<br>9072 HARDING AVE             | ,                                     |
| STREET ADDRESS | 4276 NAUTILUS DR ->                                | NEW ADDRESS                       | 1.3 STREET ADDRESS               | SURFSIDE, IFL. 33154                              |                                       |
| CITY-ST-ZIP    | D  | ☐ DELETE                          | 2.1 TITLE                        | 20 (1 31012) 1- 12. 72. 22.                       | Change Addition                       |
| NAME           | FUHRMAN, ARI                                       | <b>_</b>                          | 2.2 NAME                         |   |                                       |
| STREET ADDRESS | 471 N E 177 ST                                     | •                                 | 2.3 STREET ADDRESS               |   | ,                                     |
| CITY-ST-ZIP    | N MIAMI BCH, FL 00000                              |                                   | 2.4 CITY-ST-ZIP                  |   | ;                                     |
| TITLE          | 74 miram 2011, 7 € 00000                           | ☐ DELETE                          | 31 TITLE                         |   | ☐ Change ☐ Addition                   |
| NAME           |  |                                   | 3.2 NAME                         |   |                                       |
| STREET ADDRESS |  |                                   | 3.3 STREET ADDRESS               |   |                                       |
| CITY-ST-ZIP    |  |                                   | 3.4. CITY-ST-ZIP                 |   |                                       |
| TITLE          |  | ☐ DELETE                          | 4.1 TITLE                        |   | ☐ Change ☐ Addition                   |
| NAME           |  |                                   | 4. 2 NAME                        |   |                                       |
| STREET ADDRESS |  |                                   | 4.3 STREET AODRESS               |   |                                       |
| C/TY-ST-ZIP    |  |                                   | 4.4 C/TY-ST-Z/P                  |   |                                       |
| TITLE          |  | ☐ DELETE                          | 5.1 TITLE                        |   | Change Addition                       |
| NAME           |  |                                   | 5.2 NAME                         |   |                                       |
| STREET ADDRESS |  |                                   | 5.3 STREET ADDRESS               |   | }                                     |
| CITY-ST-ZIP    |  | [] britt                          | 5.4 CITY-ST-ZIP<br>6.1 TITLE     |   | Change Addition                       |
| TITLE          | • •  | DELETE                            | 1                                |   | Change Addition                       |
| NAME           |  |                                   | 6.2 NAME                         |   | }                                     |
| STREET ADDRESS |  |                                   | 6.3 STREET ADDRESS               | ·   |                                       |
| CITY-ST-ZIP    | 1  |                                   | 6.4 CITY-ST-ZIP                  |   | ł                                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| SI | G١ | ΙAΙ | ΓUF | RE: |
|----|----|-----|-----|-----|

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR