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| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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MAR 2 6 2019 S. YOUNG

COVER LETTER

TO: Amendment Section **Division of Corporations**

| SAME OF CORPORATION: CAGUALWAYING. |
|---|
| DOCUMENT NUMBER: FUDD73 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| lease return all correspondence concerning this matter to the following: |
| Christine Scarborough Name of Contact Person |
| CUSUALWAY INC- |
| 18580 HWY 27 Address |
| Lake Wales FU 33853 City/ State and Zip Code |
| E-mail address: (to be used for future annual report notification) |
| or further information concerning this matter, please call: |
| Chrishnes Carborough at (863) U18-3404 Name of Contact Person Area Code & Daytime Telephone Number |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| \$35 Filing Fee U\$43.75 Filing Fee & Certificate of Status (Additional copy is enclosed) \$35 Filing Fee U\$43.75 Filing Fee & Certified Copy (Additional Copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| ly filed with the Florida Dep | |
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| | ot. of State) |
| | |
| f Corporation (if known) | |
| Florida Profit Corporation a | idopts the following amendment(s) t |
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| "Co". A professional corpor | The new porated" or the abbreviation varion name must contain the |
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| ress in Florida, enter the nai s: | me of the |
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| reei address) | |
| reei address) | . Florida |
| | on," "company," or "incorpor" "P.A." NIA NIA |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|------------------------------|----------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>\$V</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | \vee | Christine Scarborough | 155 Pine Street |
| _✓ Add | | <u>Christine Scarborough</u> | Babsonpark, FL 33827 |
| Remove | | | |
| 2)Change | <u>T</u> | <u>Chrishnescarborough</u> | 156 Pine Street |
| Add | | · | Babson Park FL 3582 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | _ | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | nal sheets, if necessar | | | | | |
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| an amendm | ent provides for an e | exchange, recla <u>ssi</u> | fication, or cancel | ation of issued sh | ares, | |
| <u>provisions fo</u> | r implementing the a | <u>imendment if not</u> | contained in the a | mendment itself: | | |
| | plicable, indicate N/A | I) | | | | |
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| The date of each amendment(s) adoption: | if other than the |
|--|------------------------|
| date this document was signed. | |
| Effective date <u>if applicable</u> : (no more than 90 days after amendment file date) | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records. | I not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 3-11-19 | |
| Signature Sucha Sullius | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| appointed fiduciary by that fiduciary) | |
| Sandra Aflins San | <u>dra S</u> ullins |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |