## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F59885

Country

(6)

TEMCO ENTERPRISES, INC.

Principal Place of Business 6225 LINNEAL BCH DR APOPKA FL 32703

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

Mailing Address

6225 LINNEAL BCH DR APOPKA FL 32703

2a. Mailing Address

City & State

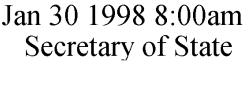
Zip

Suite, Apt. #, etc.

26

27

28



**FILED** 



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified <u>12/15/1981</u>

59-2143899

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

| Zip   |            | Country                    | Zip           |           | Cour                | ntry  |         |            | 8. This corporation owes or has paid the current year Intangible |
|---|------------|----------------------------|---------------|-----------|---------------------|---|---------|------------|--|
| 24  | 25         | i                          | 29            |           | 30                  |   |         |            | Personal Property Tax due June 30. 🔀 Yes 🔲 No                    |
|   | 9. Name an | d Address of Current F     | Registered Ag | ent       |                     | 81  |         |            | 10. Name and Address of New Registered Agent                     |
| MOORE, THOMAS E   |            |                            |               |           |                     |   | Name    |            | ·  |
| 6225 LINNEAL BEACH DR   |            |                            |               |           |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |         |            |  |
| APOPKA FL 32703   |            |                            |               |           |                     | _   | •4000   |            |  |
|   |            |                            |               |           |                     | 83  |         |            |  |
|   |            |                            |               |           | -                   | 84  | City    |            | 85 Zip Code  |
|   |            |                            |               |           | J                   | 04  | City    |            | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |            |                            |               |           |                     |   |         |            |  |
| SIGNATURE   |            |                            |               |           |                     |   |         |            |  |
| Signature, typed or printed name of registered agent and title if applicable, (NOTE: Registered A   |            |                            |               |           |                     |   |         | required v |  |
| 12.   | - OF       | OFFICERS AND I             | DIRECTORS     | T per ere | 13.                 |   |         |            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                |
| TITLE   | ST         | 101 N N T 1                | ı             | DELETE    | 1,1 111             |   | ļ       |            | Change Addition  |
| NAME  | MOORE, E   |                            |               |           | 1.2 NA              | ME  | 1       |            |  |
| STREET ADDRESS  |            | IEAL BEACH DR              |               |           | 1                   |   | ADDRESS |            |  |
| CITY-ST-ZIP   | APOPKA F   | <u>"L</u>                  |               | DELETE    | 1.4 CIT             |   | - ZIP   |            | 01   |
| TITLE   | PCD        | HOUNC E                    | ı,            | T DEFEIS  | 2.1 317             |   | - 1     |            | Change   |
| NAME  |            | THOMAS E.<br>IEAL BEACH DR |               |           | 2.2 NA              |   |         |            |  |
| STREET ADDRESS  | APOPKA F   |                            |               |           | 4                   |   | ADDRESS |            |  |
| CITY-ST-ZIP   | APUPKA P   | <u> </u>                   |               | DELETE    | 2.4 Ci              | _   | -ZIP    |            | Change Addition  |
| TITLE   |            |                            | Į.            | nerete    | 3.1 (17)            |   | ļ       |            | L. Change L. Addition  |
| NAME  |            |                            |               |           | 3.2 NA              |   |         |            |  |
| STREET ADDRESS  | ;          |                            |               |           |                     |   | UDRESS  |            |  |
| CITY-ST-ZIP<br>TITLE  |            |                            | <del></del> - | DELETE    | 3.4. CIT<br>4.1 TIT |   | - ZIP   |            | ☐ Change ☐ Addition  |
|   |            |                            | L             | bereie    | 4.1 III             |   |         |            | CT Gridings CT Addition  |
| NAME  | l          |                            |               |           | •                   |   | Deerso  |            |  |
| STREET ADDRESS  |            |                            |               |           | 1                   |   | NDDRESS |            |  |
| CITY-ST-ZIP<br>TITLE  |            |                            |               | DELETE    | 4.4 CIT<br>5.1 TIT  | _   | -217    |            | Change Addition  |
| NAME  |            |                            | •             |           | 5.2 NA              |   |         |            | ·  |
| STREET ADDRESS  |            |                            |               |           |                     |   | DORESS  |            |  |
|   |            |                            |               |           | 5.4 CIT             |   | - 1     |            |  |
| CITY-ST-ZIP<br>TITLE  |            |                            | <del></del>   | DELETE    | 6.1 TIT             | -   | -211    |            | ☐ Change ☐ Addition  |
| NAME  |            |                            | •             |           | 6.2 NA              |   |         |            |  |
| STREET ADDRESS  | }          |                            |               |           | •                   |   | ADDRESS |            |  |
| CITY-ST-ZIP   |            |                            |               |           | •                   |   | - 1     |            |  |
| 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the Information   |            |                            |               |           |                     |   |         |            |  |
| indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the sectiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on a statachment with an address.  |            |                            |               |           |                     |   |         |            |  |
| SIGNATURE: //www.ill.RED 1/20/98 (407)333-0878  |            |                            |               |           |                     |   |         |            |  |