Applied For Not Applicable

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90187 008 \*\*\*150.00

| DOCL | <b>JMENT</b>                          | # 6 | 50    | 602 |
|------|---------------------------------------|-----|-------|-----|
|      | , , , , , , , , , , , , , , , , , , , | " F | -: )5 | OSZ |

| 1. Corporation BARKER                                               | TITLE AND ABSTRACT AGE                                                                                                         | ENCY OF OCALA, INC.                | in Project     |                      |                                                                                                   |            | ,545,-8                            |  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|----------------------|---------------------------------------------------------------------------------------------------|------------|------------------------------------|--|
| Principal Place                                                     | e of Business                                                                                                                  | Mailing Address                    |                |                      | T (\$0)(\$0 (for B)(\$6 (6)(0 B)(\$0 (6)(4) (\$0)                                                 | ) 1   E  2 | 91911 91911 <b>9</b> 1911 191      |  |
| 118 NE 13TH AVENUE 118 NE 13TH AVENUE OCALA FL 32670 OCALA FL 32670 |                                                                                                                                |                                    |                | DO NOT WRITE IN TH   | IIS SPACE                                                                                         | :          |                                    |  |
|                                                                     |                                                                                                                                |                                    |                |                      | 3. Date incorporated or Qualifed                                                                  |            |                                    |  |
| 2. Principal P                                                      | lace of Business                                                                                                               | 2a. Mailing Address                |                |                      | 12/28/1981<br>4. FEI Number<br>59-2243140                                                         |            | Applied For<br>Not Applicable      |  |
| Suite, Apt.                                                         | #, etc.                                                                                                                        | Suite, Apt. #, etc.                |                |                      | 5. Certificate of Status Desired                                                                  | <b>+</b>   | 75 Additional<br>e Required        |  |
| City & Stat                                                         | e _                                                                                                                            | City & State                       |                |                      | 6. Election Campaign Financing Trust Fund Contribution                                            | •          | .00 May Be<br>ded-to-Fees—         |  |
| Zip                                                                 | Country 25                                                                                                                     | Zip 30                             | Country        |                      | This corporation owes the current year     Personal Property Tax.                                 | Intangible | □No                                |  |
|                                                                     | 9. Name and Address of Current Registered Agent                                                                                |                                    |                |                      | 10. Name and Address of New Registered Agent                                                      |            |                                    |  |
| MEIDE, MOSES, JR.<br>817 N. MIAN STREET<br>JACKSONVILLE FL 32202    |                                                                                                                                |                                    | 81<br>82<br>83 | Name<br>Street Addre | ess (P.O. Box Number is Not Acceptable)                                                           |            | V                                  |  |
|                                                                     |                                                                                                                                |                                    | 84             | City                 | F                                                                                                 | EL 85      | Zip Code                           |  |
| office or r                                                         | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Florida. Such change was auth    | orized by      | tne corporatio       | oration submits this statement for the purpose<br>in's board of directors. I hereby accept the ap | of changin | ig its registered<br>as registered |  |
| SIGNATURE                                                           | Signature, typed or printed name of registered agent                                                                           | and title if applicable. (NOTE: Re | gistered Ager  | t signature required | t when reinstating) DATE                                                                          |            | <del></del>                        |  |
| 12.                                                                 | OFFICERS AND                                                                                                                   |                                    | 13.            |                      | ADDITIONS/CHANGES TO OFFICERS                                                                     | AND DIRE   | CTORS IN 12                        |  |
| TITLE                                                               | PD                                                                                                                             | ☐ DELETE                           | 1.1 TITLE      |                      |                                                                                                   | ☐ Cha      | inge 🗌 Addit                       |  |
| NAME                                                                | BARKER, JOHN H.                                                                                                                |                                    | 1.2 NAME       |                      |                                                                                                   |            |                                    |  |
| STREET ADDRESS                                                      | 817 N. MAIN ST.                                                                                                                |                                    | 1.3 STREET     | ADDRESS              |                                                                                                   |            |                                    |  |
| CITY-ST-ZIP                                                         | JACKSONVILLE FL                                                                                                                |                                    | 1.4 CITY-S     | r-zi <del>P</del>    |                                                                                                   |            |                                    |  |
|                                                                     |                                                                                                                                |                                    |                |                      |                                                                                                   |            |                                    |  |

ECTORS IN 12 ☐ Addition Addition Change □ DELETE 2.1 TITLE TITLE 2.2 NAME 2.3 STREET ADDRESS STREET ADDRESS . 4 CITY-ST-ZIP CITY-ST-ZIP Change Addition i ☐ DELETE TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP ☐ DELETE Change ☐ Addition 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition ☐ DELETÉ 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change Addition DELETE TITLE 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (11/98)