## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F59627

MARINE GEAR OF SOUTH FLORIDA, INC.

Principal Place	e of Business	. Walling Address	,					
% RONALD GINTNER		% RONALD GINTNER						
2901 SW 2ND AVENUE		2901 SW 2ND AVENUE				TO MOT MENT IN THE	UC CDACE	
FT LAUDERDALE FL 33315-3121		FT LAUDERDALE FL 33315-3121				DO NOT WRITE IN THIS SPACE		
	•	•				Date Incorporated or Qualifed		
						12/28/1981		
2 Principal Pl	ace of Business	· 2a. Mailing Add	ress			4. FEI Number		Applied For
Z. Fillicipal Fi	ace of pushices	` <del>                                    </del>	26			59-2189859	<u> </u>	Not Applicable
21]	H	Suite, Apt. #	t etc			· _	\$8.75	5 Additional
Suite, Apt.	#, etc.	<u>├</u> ── '	, 610.			5. Certifcate of Status Desired		Required
22		27 Cit. 8 Ctate	<del></del>			a Sharing Committee Financiae	\$5.0	Λ Pa
City & State		City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
23		28		<del></del>				10 1 663
Zip	Zip Country		Žip Country			8. This corporation owes the current year Intangible		
24	25	. 29	30			Personal Property Tax.		
	9. Name and Address of Curr	ent Registered Agent				10. Name and Address of New Registere	a Agent	
	•	•		81	Name			
	'ner, ronald			82	Street Ado	Idress (P.O. Box Number is Not Acceptable)		
2901	SW 2ND AVENUE	1		02	Street Add	,		
	AUDERDALE FL			83			2	
	, 10, 11, 11, 11							<u> </u>
				84	City	-	85 Zi	ip Code
a managaran da ana	r					•	_	
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Flo	rida Statutes, the	above	e-named cor	rporation submits this statement for the purpose tion's board of directors. I hereby accept the ap	ot changing pointment as	registered
office or r	egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida. Such cha nations of, Section 607	nge was authoriz .0505, Florida Si	ec by atutes	ine corporat	BOILS DOWN OF DIRECTORS. I HELEBY ACCOUNTS OF	300,10110111 00	
_	in laminal with, and accept the con-	,						
SIGNATURE	Signature, typed or printed name of registered a	cent and title if applicable.	(NOTE: Registe	red Ager	t signature requir	ired when reinstating) DATE		
12.		AND DIRECTORS		3.		ADDITIONS/CHANGES TO OFFICERS	AND DIREC	TORS IN 12
				TITLE			Chang	
TITLE	PD BONALD	_		NAME				
NAME	GINTNER, RONALD							1
STREET ADDRESS	2901 SW 2ND AVENUE				ADDRESS			
CITY-ST-ZIP	FT LAUDERDALE FL			CITY-S	T-ZIP			ge Addition
TITLE	TD		DELETE 2.	TITLE			Chang	je 🗆 vaginon
NAME	GINTNER, RONALD		2.5	NAME				
STREET ADDRESS	2901 SW 2ND AVENUE		2.	STREE	ADDRESS			
	FT LAUDERDALE FL		2	4 CITY-5	T-7IP			
CITY-ST-ZIP		П		1 TITLE	-		Chang	ge
TITLE	SD DOWN D			2 NAME				
NAME	GINTNER, RONALD	;						
STREET ADDRESS	2901 SW 2ND AVENUE				TADDRESS			* 15°
CITY-ST-ZIP	FT LAUDERDALE FL			4. CITY-5	ST-ZIP		☐ Chan	ge Addition
TITLE			DELETE 4.	1 TITLE	-		. □ Cuark	ge Dividing
NAME .			4.	2 NAME	1			ļ
STREET ADDRESS	[ · `		4.	3 STREE	TADDRESS			ļ
			14	4 CITY-S	T-ZIP			
CITY-ST-ZIP TITLE		П		1 TITLE			☐ Chan	ge Addition
				2 NAME				ļ
NAME	1				TADDRESS			1
STREET ADDRESS					1			l
CITY-ST-ZIP	1.0			4 CITY-S	T-ZIP			Addition
TITLE	San Fil		DELETE 6.	1 TITLE			Chang	ige
NAME	(1) 10 miles		6.	2 NAME				
	1.3 (4)		6	3 STREE	TADDRESS			1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90059 033 \*\*\*150.00