

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                      |                                                                                   |                                                                                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1995 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **F59419**

(4)

1. Corporation Name

**TATUM CORPORATION**

APPROVED  
AND  
FILED

95 MAR 23 AM 9:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                   |                                                                                       |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>5318 NORMANDY BLVD<br/>P.O. BOX 37559<br/>JAX FL 32205-7559</b> | Mailing Address<br><b>5318 NORMANDY BLVD<br/>P.O. BOX 37559<br/>JAX FL 32205-7559</b> |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|                                                                                                                                 |                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated<br><b>12/23/1981</b>                                                                                                        | 3a. Date of Last Report<br><b>03/04/1994</b>           |
| 4. FEI Number<br><b>59-2470352</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>TATUM, JAMES<br/>5318 NORMANDY BLVD<br/>JAX FL 32205</b> |  |
|----------------------------------------------------------------------------------------------------------------|--|

|                                                              |                    |
|--------------------------------------------------------------|--------------------|
| 10. Name and Address of New Registered Agent                 |                    |
| <b>81</b> Name                                               |                    |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable) |                    |
| <b>83</b>                                                    |                    |
| <b>84</b> City                                               | <b>85</b> Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1608, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                               |
|----------------------------|-------------------------------|
| TITLE<br><b>T</b>          | <b>TATUM, BERNICE</b>         |
| NAME                       | <b>6835 SENECA AVENUE</b>     |
| STREET ADDRESS             | <b>JACKSONVILLE FL</b>        |
| CITY - ST - ZIP            |                               |
| TITLE<br><b>PD</b>         | <b>TATUM, JAMES</b>           |
| NAME                       | <b>6835 SENECA AVENUE</b>     |
| STREET ADDRESS             | <b>JACKSONVILLE FL</b>        |
| CITY - ST - ZIP            |                               |
| TITLE<br><b>SD</b>         | <b>BUSH, TERRI</b>            |
| NAME                       | <b>3766 CEDAR CREEK DRIVE</b> |
| STREET ADDRESS             | <b>JACKSONVILLE FL</b>        |
| CITY - ST - ZIP            |                               |
| TITLE<br><b>D</b>          | <b>BUSH, DANIEL</b>           |
| NAME                       | <b>3766 CEDAR CREEK DRIVE</b> |
| STREET ADDRESS             | <b>JACKSONVILLE FL</b>        |
| CITY - ST - ZIP            |                               |
| TITLE                      |                               |
| NAME                       |                               |
| STREET ADDRESS             |                               |
| CITY - ST - ZIP            |                               |
| TITLE                      |                               |
| NAME                       |                               |
| STREET ADDRESS             |                               |
| CITY - ST - ZIP            |                               |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME                                              |                                                                              |
| 1.3 STREET ADDRESS                                    |                                                                              |
| 1.4 CITY - ST - ZIP                                   |                                                                              |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME                                              |                                                                              |
| 2.3 STREET ADDRESS                                    |                                                                              |
| 2.4 CITY - ST - ZIP                                   |                                                                              |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME                                              |                                                                              |
| 3.3 STREET ADDRESS                                    |                                                                              |
| 3.4 CITY - ST - ZIP                                   |                                                                              |
| 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME                                              | <b>DELETE</b>                                                                |
| 4.3 STREET ADDRESS                                    | <b>Resigned 12/31/94</b>                                                     |
| 4.4 CITY - ST - ZIP                                   |                                                                              |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              |                                                                              |
| 5.3 STREET ADDRESS                                    |                                                                              |
| 5.4 CITY - ST - ZIP                                   |                                                                              |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13. If changed, or on an attachment with an address.

SIGNATURE: James L. Tatum James L. Tatum 904-786-8770  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR